

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

## **COUNTY OF MORRIS OFFICIAL PRIMARY ELECTION** SAMPLE BALLOT

ELECTION DAY — TUESDAY, JUNE 6, 2023 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **TOWNSHIP OF WASHINGTON DISTRICT 1**

## **24TH LEGISLATIVE DISTRICT**

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL PRIMARY ELECTION BALLOT.

MPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS FRI. JUN 2 THRU SUN. JUN 4

As a result of legislation enacted into law, the State of New Jersey will be offering in-person early voting on a machine during a three day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their polling place on Election Day. There will be 8 early voting sites throughout Morris County. New electronic poll books will be used to sign-in voters. Poll workers will be available to assist all voters in using these new devices. The early voting locations are listed below. Hours for early voting are Friday-Saturday, 10am to 8pm and Sunday 10am to 6pm. It doesn't matter where you live in Morris County - registered voters can go to any of the 8 sites and conveniently cast your ballot on a voting machine.

| Ann J. Grossi, Esq.                                               | REPUE                                            | BLICAN BALLOT                                            | <b>T</b> ↓<br>Text Size                          | Contrast               | <b>?</b><br>Help Quit | ANN F. GROSSI, ESQ.<br>County Clerk                               | 🗳 DEMOC                                                                  | RATIC BALLOT           | <b>T</b> ↓<br><sub>Text Size</sub> | Contrast               | <b>?</b><br>Help Quit |
|-------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|------------------------|-----------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|------------------------------------|------------------------|-----------------------|
| OFFICE TITLE                                                      | REPUBLICAN<br>COLUMN                             | REPUBLICAN 2                                             | REPUBLICAN 3                                     | REPUBLICAN<br>COLUMN 4 | WRITE-IN              | OFFICE TITLE                                                      | DEMOCRATIC<br>COLUMN 1                                                   | DEMOCRATIC<br>COLUMN 2 | DEMOCRATIC<br>COLUMN 3             | DEMOCRATIC<br>COLUMN 4 | WRITE-IN              |
| MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         |                                                  | F. Parker<br>SPACE<br>Regular Republican Organization    |                                                  |                        | WRITE-IN              | MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         | Edmund<br>KHANOO<br>Morris County Democratic Committee, Inc.             |                        |                                    |                        | WRITE-IN              |
| MEMBER OF THE                                                     | Joshua<br>AIKENS<br>Regular Republican Party     | Dawn<br>FANTASIA<br>Regular Republican Organization      | Robert D.<br>KOVIC<br>On Nobody's Team But Yours |                        | WRITE-IN              | MEMBER OF THE<br>GENERAL ASSEMBLY                                 | Baramdai "Alicia"<br>SHARMA<br>Morris County Democratic Committee, Inc.  |                        |                                    |                        | WRITE-IN              |
| GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)                      | Jason J.<br>SARNOSKI<br>Regular Republican Party | Michael<br>INGANAMORT<br>Regular Republican Organization |                                                  |                        | WRITE-IN              | FOR 2 YEARS (VOTE FOR 2)                                          | NO PETITION FILED                                                        |                        |                                    |                        | WRITE-IN              |
| COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          |                                                  | Ann F.<br>GROSSI<br>Regular Republican Organization      |                                                  |                        | WRITE-IN              | COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          | Caroline (Carrie)<br>O'BRIEN<br>Morris County Democratic Committee, Inc. |                        |                                    |                        | WRITE-IN              |
| MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Paul<br>DeGROOT<br>Regular Republican Party      | Tayfun<br>SELEN<br>Regular Republican Organization       |                                                  |                        | WRITE-IN              | MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Jonathan<br>SACKETT<br>Morris County Democratic Committee, Inc.          |                        |                                    |                        | WRITE-IN              |
| MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   |                                                  | Matthew T.<br>MURELLO<br>Regular Republican Organization |                                                  |                        | WRITE-IN              | MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   | Deborah Susan<br>DESAULNIERS<br>Morris County Democratic Committee, Inc. |                        |                                    |                        | WRITE-IN              |
| MEMBER OF THE                                                     | NO PETITION FILED                                |                                                          |                                                  |                        | WRITE-IN              | MEMBER OF THE                                                     | Neil M.<br>SZIGETHY<br>Morris County Democratic Committee, Inc.          |                        |                                    |                        | WRITE-IN              |
| COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)                      | NO PETITION FILED                                |                                                          |                                                  |                        | WRITE-IN              | COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)                      | NO PETITION FILED                                                        |                        |                                    |                        | WRITE-IN              |
|                                                                   |                                                  |                                                          |                                                  |                        |                       |                                                                   |                                                                          |                        |                                    |                        |                       |
|                                                                   |                                                  |                                                          |                                                  |                        | Cast Your Vote        |                                                                   |                                                                          |                        |                                    |                        | Cast Your Vote        |

## **EARLY VOTING & ELECTION DAY**

## **INSTRUCTIONS FOR VOTING**

## EARLY VOTING LOCATIONS

- 1. Boonton Township Municipal Building 155 Powerville Rd. Boonton, NJ 07005
- **Council Chambers Room** 2. Morris County Central Park Complex (CAC)
- 2 Executive Drive Morris Plains, NJ 07950 . Denville Town Hall
- 1 St. Mary's Place Denville, NJ 07834 **Community Room**
- . Hanover Community Center 15 N. Jefferson Road Whippany, NJ 07981
- 5. Madison Hartly Dodge Memorial 50 Kings Road Madison, NJ 07940 Court Room 6. Morristown Municipal Building
- 200 South Street Morristown, NJ 07960 7. Mount Arlington Civic/Senior Center
- 18 North Glen Ave, Mount Arlington, NJ 07856
- 8. Mount Olive Municipal Bldg 204 Flanders Drakestown Road Budd Lake, NJ 07828 **Council Chambers**

ballot. 4. When you have completed voting and verified your selections, touch the Green "Print Ballot" button on the lower right side of the screen. A confirmation message will first be displayed to "Return to Ballot" or "Print".

the card in the upper right.

You may make a new selection.

- To make any changes before printing the voter paper audit trail, touch "Return to Ballot". • To proceed with printing the voter paper Ballot, touch "Print". This will print the candidates you have selected on the Ballot card and display it in the printer
- window for your review. • Review the Ballot card to ensure it represents your selections accurately. Then touch the "Cast" button only if what is displayed on the Ballot card accurately reflects your choices.
- If changes need to be made after printing the Ballot card, touch the "Quit" button to cancel the voting session. A poll worker will be signaled to assist you. You must return your spoiled Ballot card folded to the poll worker in order to receive a new Ballot activation card to start the voting process over.



Official Primary Election Sample Ballot In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within two days return to Superintendent of Elections'. Do not Forward. 'Return Postage Guaranteed.'' SUPERINTENDENT OF ELECTIONS PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED





### **VOTE HERE ELECTION DAY** 038-00-001



1. Please read through the instructions completely. After inserting the Ballot Card given to you by the poll worker, insert it into the card slot on the device to the right, cut corner of

2. Touch candidate names to make your selections. Your selection will turn Green. To change your selection, touch the  $\ensuremath{\textbf{Green Box}}$  again and it will de-select that candidate.

3. To write-in a candidate, select the **Write-In box**, in the last column, across from the office you wish to write-in. A keyboard will appear. Type in the first and last name of the person of your choice. Touch "Accept". Your write-in choice will appear on the

This is a **PRIMARY ELECTION**.

Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than **ONE** Political Party.





ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

## **COUNTY OF MORRIS OFFICIAL PRIMARY ELECTION** SAMPLE BALLOT

ELECTION DAY — TUESDAY, JUNE 6, 2023 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **TOWNSHIP OF WASHINGTON DISTRICT 2 24TH LEGISLATIVE DISTRICT**

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL PRIMARY ELECTION BALLOT.

IMPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS FRI. JUN 2 THRU SUN. JUN 4 As a result of legislation enacted into law, the State of New Jersey will be offering in-person early voting on a machine during a three day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their

for early voting are Friday-Saturday, 10am to 8pm and Sunday 10am to 6pm. It doesn't matter where you live in Morris County - registered voters can go to any of the 8 sites and conveniently cast your ballot on a voting machine.

ann F. Grossi Esg ∏Ĵ Fext Siz€ O Contrast ZA ? × **REPUBLICAN BALLOT** ANN F. GROSSI, ESQ. Ouit REPUBLICAN 2 REPUBLICAN 3 REPUBLICAN REPUBLICAN **OFFICE TITLE** WRITE-IN COLUMN 4 COLUMN F. Parker MEMBER OF THE WRITE-IN STATE SENATE FOR 4 YEARS (VOTE FOR 1) SPACE **Regular Republican Organizatio** Joshua Dawn Robert D. WRITE-IN AIKENS FANTASIA KOVIC On Nobody's Team But Yours MEMBER OF THE **Regular Republican Party Regular Republican Organizatio** GENERAL ASSEMBLY Jason J. Michael WRITE-IN SARNOSKI INGANAMORT **Regular Republican Party Regular Republican Organization** Ann F. COUNTY CLERK WRITE-IN GROSSI FOR 5 YEARS (VOTE FOR 1 **Regular Republican Organization** Paul Tayfun MEMBER OF THE WRITE-IN COUNTY COMMISSIONERS DeGROOT SELEN FOR 3 YEARS (VOTE FOR 1) **Regular Republican Party** Regular Republican Organ Matthew T. MEMBER OF THE WRITE-IN TOWNSHIP COMMITTEE MURELLO FOR 3 YEARS (VOTE FOR 1) Regular Republican Organia Roger J. WRITE-IN FYFE Regular Republican Organi MEMBER OF THE COUNTY COMMITTEE FOR 2 YEARS (VOTE FOR 2) Amy R. WRITE-IN WIEHL Regular Republican Organization Cast Your Vote

## **EARLY VOTING & ELECTION DAY**

## **INSTRUCTIONS FOR VOTING**

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- the card in the upper right. 2. Touch candidate names to make your selections. Your selection will turn Green. To change your selection, touch the Green Box again and it will de-select that candidate. You may make a new selection.
- 3. To write-in a candidate, select the **Write-In box**, in the last column, across from the office you wish to write-in. A keyboard will appear. Type in the first and last name of the person of your choice. Touch "Accept". Your write-in choice will appear on the ballot.
- 4. When you have completed voting and verified your selections, touch the Green "Print Ballot" button on the lower right side of the screen. A confirmation message will first be displayed to "Return to Ballot" or "Print".
  - to Ballot". • To proceed with printing the voter paper Ballot, touch "Print". This will print the candidates you have selected on the Ballot card and display it in the printer
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  - receive a new Ballot activation card to start the voting process over.

## EARLY VOTING LOCATIONS

- . Boonton Township Municipal Building 155 Powerville Rd. Boonton, NJ 07005
- **Council Chambers Room** 2. Morris County Central Park Complex (CAC)
- 2 Executive Drive Morris Plains, NJ 07950 . Denville Town Hall
- 1 St. Mary's Place Denville, NJ 07834 **Community Room**
- . Hanover Community Center 15 N. Jefferson Road Whippany, NJ 07981
- 5. Madison Hartly Dodge Memorial 50 Kings Road Madison, NJ 07940 Court Room 6. Morristown Municipal Building
- 200 South Street Morristown, NJ 07960 7. Mount Arlington Civic/Senior Center
- 18 North Glen Ave, Mount Arlington, NJ 07856
- 8. Mount Olive Municipal Bldg 204 Flanders Drakestown Road Budd Lake, NJ 07828 **Council Chambers**



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### **VOTE HERE ELECTION DAY** 038-00-002



| Ann J. Grossi, ESQ.<br>County Clerk                               | DEMOC                                                                    | RATIC BALLOT           | T‡<br>Text Size        | Contrast Language      | <b>? ★</b><br>Help Quit |
|-------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|------------------------|------------------------|-------------------------|
| OFFICE TITLE                                                      | DEMOCRATIC<br>COLUMN 1                                                   | DEMOCRATIC<br>COLUMN 2 | DEMOCRATIC<br>COLUMN 3 | DEMOCRATIC<br>COLUMN 4 | WRITE-IN                |
| MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         | Edmund<br>KHANOO<br>Morris County Democratic Committee, Inc.             |                        |                        |                        | WRITE-IN                |
| MEMBER OF THE                                                     | Baramdai "Alicia"<br>SHARMA<br>Morris County Democratic Committee, Inc.  |                        |                        |                        | WRITE-IN                |
| GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)                      | NO PETITION FILED                                                        |                        |                        |                        | WRITE-IN                |
| COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          | Caroline (Carrie)<br>O'BRIEN<br>Morris County Democratic Committee, Inc. |                        |                        |                        | WRITE-IN                |
| MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Jonathan<br>SACKETT<br>Morris County Democratic Committee, Inc.          |                        |                        |                        | WRITE-IN                |
| MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   | Deborah Susan<br>DESAULNIERS<br>Morris County Democratic Committee, Inc. |                        |                        |                        | WRITE-IN                |
|                                                                   | Carol A.<br>GROBELS<br>Morris County Democratic Committee, Inc.          |                        |                        |                        | WRITE-IN                |
| FOR 2 YEARS (VOTE FOR 2)                                          | John R.<br>HOLT<br>Morris County Democratic Committee, Inc.              |                        |                        |                        | WRITE-IN                |



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# **TOWNSHIP OF WASHINGTON DISTRICT 3 24TH LEGISLATIVE DISTRICT**

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## **EARLY VOTING & ELECTION DAY**

## **INSTRUCTIONS FOR VOTING**

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### **VOTE HERE ELECTION DAY** 038-00-003



| ANN F. GROSSI, ESQ.<br>County Clerk                               | DEMOC                                                                    | RATIC BALLOT           | <b>T</b> ‡<br>Text Size | Contrast               | <b>? X</b><br>Help Quit |
|-------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|
| OFFICE TITLE                                                      | democratic<br>column 1                                                   | DEMOCRATIC<br>COLUMN 2 | DEMOCRATIC<br>COLUMN 3  | DEMOCRATIC<br>COLUMN 4 | WRITE-IN                |
| MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         | Edmund<br>KHANOO<br>Morris County Democratic Committee, Inc.             |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE<br>GENERAL ASSEMBLY                                 | Baramdai "Alicia"<br>SHARMA<br>Morris County Democratic Committee, Inc.  |                        |                         |                        | WRITE-IN                |
| FOR 2 YEARS (VOTE FOR 2)                                          | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN                |
| COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          | Caroline (Carrie)<br>O'BRIEN<br>Morris County Democratic Committee, Inc. |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Jonathan<br>SACKETT<br>Morris County Democratic Committee, Inc.          |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   | Deborah Susan<br>DESAULNIERS<br>Morris County Democratic Committee, Inc. |                        |                         |                        | WRITE-IN                |
|                                                                   | Susan<br>BAECHTEL<br>Morris County Democratic Committee, Inc.            |                        |                         |                        | WRITE-IN                |
| FOR 2 YEARS (VOTE FOR 2)                                          | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN                |

Cast Your Vote

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ELECTION DAY — TUESDAY, JUNE 6, 2023 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **TOWNSHIP OF WASHINGTON DISTRICT** 4

## **24TH LEGISLATIVE DISTRICT**

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MPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS FRI. JUN 2 THRU SUN. JUN 4

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| ANN F. GROSSI, ESQ.<br>County Clerk                               | REPUB                                            | LICAN BALLOT                                             | <b>T</b> ↓<br>Text Size                          | Contrast               | <b>?</b><br>Help Quit | Ann J. Anni,<br>ANN F. GROSSI, ESQ.<br>County Clerk               | Semoc                                                                    | RATIC BALLOT           | T<br>Text Size         | Contrast               | <b>?</b><br>Help Quit |
|-------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|------------------------|-----------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|------------------------|------------------------|-----------------------|
| OFFICE TITLE                                                      | REPUBLICAN<br>COLUMN                             | REPUBLICAN 2                                             | REPUBLICAN 3                                     | REPUBLICAN<br>COLUMN 4 | WRITE-IN              | OFFICE TITLE                                                      | DEMOCRATIC<br>COLUMN 1                                                   | DEMOCRATIC<br>COLUMN 2 | DEMOCRATIC<br>COLUMN 3 | DEMOCRATIC<br>COLUMN 4 | WRITE-IN              |
| MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         |                                                  | F. Parker<br>SPACE<br>Regular Republican Organization    |                                                  |                        | WRITE-IN              | MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         | Edmund<br>KHANOO<br>Morris County Democratic Committee, Inc.             |                        |                        |                        | WRITE-IN              |
| MEMBER OF THE                                                     | Joshua<br>AIKENS<br>Regular Republican Party     | Dawn<br>FANTASIA<br>Regular Republican Organization      | Robert D.<br>KOVIC<br>On Nobody's Team But Yours |                        | WRITE-IN              | MEMBER OF THE<br>GENERAL ASSEMBLY                                 | Baramdai "Alicia"<br>SHARMA<br>Morris County Democratic Committee, Inc.  |                        |                        |                        | WRITE-IN              |
| GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)                      | Jason J.<br>SARNOSKI<br>Regular Republican Party | Michael<br>INGANAMORT<br>Regular Republican Organization |                                                  |                        | WRITE-IN              | FOR 2 YEARS (VOTE FOR 2)                                          | NO PETITION FILED                                                        |                        |                        |                        | WRITE-IN              |
| COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          |                                                  | Ann F.<br>GROSSI<br>Regular Republican Organization      |                                                  |                        | WRITE-IN              | COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          | Caroline (Carrie)<br>O'BRIEN<br>Morris County Democratic Committee, Inc. |                        |                        |                        | WRITE-IN              |
| MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Paul<br>DeGROOT<br>Regular Republican Party      | Tayfun<br>SELEN<br>Regular Republican Organization       |                                                  |                        | WRITE-IN              | MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Jonathan<br>SACKETT<br>Morris County Democratic Committee, Inc.          |                        |                        |                        | WRITE-IN              |
| MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   |                                                  | Matthew T.<br>MURELLO<br>Regular Republican Organization |                                                  |                        | WRITE-IN              | MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   | Deborah Susan<br>DESAULNIERS<br>Morris County Democratic Committee, Inc. |                        |                        |                        | WRITE-IN              |
| MEMBER OF THE                                                     |                                                  |                                                          | Laura M.<br>COMSTOCK AKIN                        |                        | WRITE-IN              |                                                                   | NO PETITION FILED                                                        |                        |                        |                        | WRITE-IN              |
| COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)                      |                                                  |                                                          | NO PETITION FILED                                |                        | WRITE-IN              | FOR 2 YEARS (VOTE FOR 2)                                          | NO PETITION FILED                                                        |                        |                        |                        | WRITE-IN              |
|                                                                   |                                                  |                                                          |                                                  |                        | Cast Your Vote        |                                                                   |                                                                          |                        |                        |                        | Cast Your Vote        |

## EARLY VOTING & ELECTION DAY

## **INSTRUCTIONS FOR VOTING**

## EARLY VOTING LOCATIONS

- 1. Boonton Township Municipal Building 155 Powerville Rd. Boonton, NJ 07005
- **Council Chambers Room** 2. Morris County Central Park Complex (CAC)
- 2 Executive Drive Morris Plains, NJ 07950 . Denville Town Hall
- 1 St. Mary's Place Denville, NJ 07834 **Community Room**
- . Hanover Community Center 15 N. Jefferson Road Whippany, NJ 07981
- 5. Madison Hartly Dodge Memorial 50 Kings Road Madison, NJ 07940 Court Room
- 6. Morristown Municipal Building 200 South Street Morristown, NJ 07960
- 7. Mount Arlington Civic/Senior Center 18 North Glen Ave, Mount Arlington, NJ 07856
- 8. Mount Olive Municipal Bldg 204 Flanders Drakestown Road Budd Lake, NJ 07828 **Council Chambers**

Ballot" button on the lower right side of the screen. A confirmation message will first be displayed to "Return to Ballot" or "Print". • To make any changes before printing the voter paper audit trail, touch "Return to Ballot".

the card in the upper right.

ballot.

You may make a new selection.

- To proceed with printing the voter paper Ballot, touch "Print". This will print the candidates you have selected on the Ballot card and display it in the printer window for your review.
- Review the Ballot card to ensure it represents your selections accurately. Then touch the "Cast" button only if what is displayed on the Ballot card accurately reflects your choices.
- If changes need to be made after printing the Ballot card, touch the "Quit" button to cancel the voting session. A poll worker will be signaled to assist you. You must return your spoiled Ballot card folded to the poll worker in order to receive a new Ballot activation card to start the voting process over.



**Official Primary Election Sample Ballot** In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within two days return to Superintendent of Elections'. Do not Forward. 'Return Postage Guaranteed.'' SUPERINTENDENT OF ELECTIONS PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED





### **VOTE HERE ELECTION DAY** 038-00-004



1. Please read through the instructions completely. After inserting the Ballot Card given to you by the poll worker, insert it into the card slot on the device to the right, cut corner of

2. Touch candidate names to make your selections. Your selection will turn Green. To change your selection, touch the  $\ensuremath{\textbf{Green Box}}$  again and it will de-select that candidate.

3. To write-in a candidate, select the Write-In box, in the last column, across from the office you wish to write-in. A keyboard will appear. Type in the first and last name of the person of your choice. Touch "Accept". Your write-in choice will appear on the

4. When you have completed voting and verified your selections, touch the Green "Print

This is a **PRIMARY ELECTION**.

Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than **ONE** Political Party.





ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

## **COUNTY OF MORRIS OFFICIAL PRIMARY ELECTION SAMPLE BALLOT**

ELECTION DAY — TUESDAY, JUNE 6, 2023 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **TOWNSHIP OF WASHINGTON DISTRICT** 5

## **24TH LEGISLATIVE DISTRICT**

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL PRIMARY ELECTION BALLOT.

MPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS FRI. JUN 2 THRU SUN. JUN 4

As a result of legislation enacted into law, the State of New Jersey will be offering in-person early voting on a machine during a three day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their polling place on Election Day. There will be 8 early voting sites throughout Morris County. New electronic poll books will be used to sign-in voters. Poll workers will be available to assist all voters in using these new devices. The early voting locations are listed below. Hours for early voting are Friday-Saturday, 10am to 8pm and Sunday 10am to 6pm. It doesn't matter where you live in Morris County - registered voters can go to any of the 8 sites and conveniently cast your ballot on a voting machine.

| Ann F. Grossi, Esq.<br>County Clerk                               | REPUB                                            | LICAN BALLOT                                             | T‡<br>Text Size                                  | Contrast Language | <b>?</b><br>Help Quit | ANN F. GROSSI, ESQ.<br>County Clerk                               | Semoc                                                                    | RATIC BALLOT           | <b>T</b> ‡<br>Text Size | Contrast Language      | <b>? X</b><br>Help Quit |
|-------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|-------------------|-----------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|
| OFFICE TITLE                                                      | REPUBLICAN<br>COLUMN 1                           | REPUBLICAN<br>COLUMN 2                                   | REPUBLICAN 3                                     | REPUBLICAN 4      | WRITE-IN              | OFFICE TITLE                                                      | DEMOCRATIC<br>COLUMN 1                                                   | DEMOCRATIC<br>COLUMN 2 | DEMOCRATIC<br>COLUMN 3  | DEMOCRATIC<br>COLUMN 4 | WRITE-IN                |
| MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         |                                                  | F. Parker<br>SPACE<br>Regular Republican Organization    |                                                  |                   | WRITE-IN              | MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         | Edmund<br>KHANOO<br>Morris County Democratic Committee, Inc.             |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE                                                     | Joshua<br>AIKENS<br>Regular Republican Party     | Dawn<br>FANTASIA<br>Regular Republican Organization      | Robert D.<br>KOVIC<br>On Nobody's Team But Yours |                   | WRITE-IN              | MEMBER OF THE<br>GENERAL ASSEMBLY                                 | Baramdai "Alicia"<br>SHARMA<br>Morris County Democratic Committee, Inc.  |                        |                         |                        | WRITE-IN                |
| GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)                      | Jason J.<br>SARNOSKI<br>Regular Republican Party | Michael<br>INGANAMORT<br>Regular Republican Organization |                                                  |                   | WRITE-IN              | FOR 2 YEARS (VOTE FOR 2)                                          | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN                |
| COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          |                                                  | Ann F.<br>GROSSI<br>Regular Republican Organization      |                                                  |                   | WRITE-IN              | COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          | Caroline (Carrie)<br>O'BRIEN<br>Morris County Democratic Committee, Inc. |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Paul<br>DeGROOT<br>Regular Republican Party      | Tayfun<br>SELEN<br>Regular Republican Organization       |                                                  |                   | WRITE-IN              | MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Jonathan<br>SACKETT<br>Morris County Democratic Committee, Inc.          |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   |                                                  | Matthew T.<br>MURELLO<br>Regular Republican Organization |                                                  |                   | WRITE-IN              | MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   | Deborah Susan<br>DESAULNIERS<br>Morris County Democratic Committee, Inc. |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE                                                     |                                                  | Kenneth<br>SHORT<br>Regular Republican Organization      |                                                  |                   | WRITE-IN              | MEMBER OF THE                                                     | Jennifer C.<br>SIMON<br>Morris County Democratic Committee, Inc.         |                        |                         |                        | WRITE-IN                |
| COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)                      |                                                  | Susanne<br>SHORT<br>Regular Republican Organization      |                                                  |                   | WRITE-IN              | FOR 2 YEARS (VOTE FOR 2)                                          | Lynne<br>BUELE<br>Morris County Democratic Committee, Inc.               |                        |                         |                        | WRITE-IN                |
|                                                                   |                                                  |                                                          |                                                  |                   | Cast Your Vote        |                                                                   |                                                                          |                        |                         |                        | Cast Your Vote          |

## **EARLY VOTING & ELECTION DAY**

## **INSTRUCTIONS FOR VOTING**

## EARLY VOTING LOCATIONS

- 1. Boonton Township Municipal Building 155 Powerville Rd. Boonton, NJ 07005
- **Council Chambers Room** 2. Morris County Central Park Complex (CAC)
- 2 Executive Drive Morris Plains, NJ 07950 . Denville Town Hall
- 1 St. Mary's Place Denville, NJ 07834 **Community Room**
- . Hanover Community Center 15 N. Jefferson Road Whippany, NJ 07981
- 5. Madison Hartly Dodge Memorial 50 Kings Road Madison, NJ 07940 Court Room
- 6. Morristown Municipal Building 200 South Street Morristown, NJ 07960
- 7. Mount Arlington Civic/Senior Center 18 North Glen Ave, Mount Arlington, NJ 07856
- 8. Mount Olive Municipal Bldg 204 Flanders Drakestown Road Budd Lake, NJ 07828 **Council Chambers**

• To make any changes before printing the voter paper audit trail, touch "Return to Ballot". • To proceed with printing the voter paper Ballot, touch "Print". This will print the candidates you have selected on the Ballot card and display it in the printer

displayed to "Return to Ballot" or "Print".

the card in the upper right.

ballot.

You may make a new selection.

- window for your review. • Review the Ballot card to ensure it represents your selections accurately. Then touch the "Cast" button only if what is displayed on the Ballot card accurately reflects your choices.
- If changes need to be made after printing the Ballot card, touch the "Quit" button to cancel the voting session. A poll worker will be signaled to assist you. You must return your spoiled Ballot card folded to the poll worker in order to receive a new Ballot activation card to start the voting process over.



**Official Primary Election Sample Ballot** In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within two days return to Superintendent of Elections'. Do not Forward. 'Return Postage Guaranteed.'' SUPERINTENDENT OF ELECTIONS PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED





### **VOTE HERE ELECTION DAY** 038-00-005



1. Please read through the instructions completely. After inserting the Ballot Card given to you by the poll worker, insert it into the card slot on the device to the right, cut corner of

2. Touch candidate names to make your selections. Your selection will turn Green. To change your selection, touch the  $\ensuremath{\textbf{Green Box}}$  again and it will de-select that candidate.

3. To write-in a candidate, select the **Write-In box**, in the last column, across from the office you wish to write-in. A keyboard will appear. Type in the first and last name of the person of your choice. Touch "Accept". Your write-in choice will appear on the

4. When you have completed voting and verified your selections, touch the Green "Print Ballot" button on the lower right side of the screen. A confirmation message will first be

This is a **PRIMARY ELECTION**.

Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than **ONE** Political Party.





ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

## **COUNTY OF MORRIS OFFICIAL PRIMARY ELECTION** SAMPLE BALLOT

ELECTION DAY — TUESDAY, JUNE 6, 2023 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **TOWNSHIP OF WASHINGTON DISTRICT** 6 **24TH LEGISLATIVE DISTRICT**

MPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS FRI. JUN 2 THRU SUN. JUN 4

As a result of legislation enacted into law, the State of New Jersey will be offering in-person early voting on a machine during a three day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their polling place on Election Day. There will be 8 early voting sites throughout Morris County. New electronic poll books will be used to sign-in voters. Poll workers will be available to assist all voters in using these new devices. The early voting locations are listed below. Hours for early voting are Friday-Saturday, 10am to 8pm and Sunday 10am to 6pm. It doesn't matter where you live in Morris County - registered voters can go to any of the 8 sites and conveniently cast your ballot on a voting machine.

| Ann J. Grossi, ESQ.<br>County Clerk                               | REPUE                                            | BLICAN BALLOT                                             | <b>T</b> ‡<br>Text Size                          | Contrast Language   | <b>? X</b><br>Help Quit | ANN F. GROSSI, ESQ.<br>County Clerk                               | DEMOC                                                                    | RATIC BALLOT           | <b>T</b> ‡<br>Text Size | Contrast Language      | <b>? ★</b><br>Help Quit |
|-------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------|---------------------|-------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|
| OFFICE TITLE                                                      | REPUBLICAN<br>COLUMN                             | REPUBLICAN 2                                              | REPUBLICAN 3                                     | REPUBLICAN COLUMN 4 | WRITE-IN                | OFFICE TITLE                                                      | DEMOCRATIC<br>COLUMN 1                                                   | DEMOCRATIC<br>COLUMN 2 | DEMOCRATIC<br>COLUMN 3  | DEMOCRATIC<br>COLUMN 4 | WRITE-IN                |
| MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         |                                                  | F. Parker<br>SPACE<br>Regular Republican Organization     |                                                  | 1                   | WRITE-IN                | MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         | Edmund<br>KHANOO<br>Morris County Democratic Committee, Inc.             |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE                                                     | Joshua<br>AIKENS<br>Regular Republican Party     | Dawn<br>FANTASIA<br>Regular Republican Organization       | Robert D.<br>KOVIC<br>On Nobody's Team But Yours |                     | WRITE-IN                | MEMBER OF THE                                                     | Baramdai "Alicia"<br>SHARMA<br>Morris County Democratic Committee, Inc.  |                        |                         |                        | WRITE-IN                |
| GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)                      | Jason J.<br>SARNOSKI<br>Regular Republican Party | Michael<br>INGANAMORT<br>Regular Republican Organization  |                                                  |                     | WRITE-IN                | GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)                      | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN                |
| COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          |                                                  | Ann F.<br>GROSSI<br>Regular Republican Organization       |                                                  |                     | WRITE-IN                | COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          | Caroline (Carrie)<br>O'BRIEN<br>Morris County Democratic Committee, Inc. |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Paul<br>DeGROOT<br>Regular Republican Party      | Tayfun<br>SELEN<br>Regular Republican Organization        |                                                  |                     | WRITE-IN                | MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Jonathan<br>SACKETT<br>Morris County Democratic Committee, Inc.          |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   |                                                  | Matthew T.<br>MURELLO<br>Regular Republican Organization  |                                                  |                     | WRITE-IN                | MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   | Deborah Susan<br>DESAULNIERS<br>Morris County Democratic Committee, Inc. |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE                                                     |                                                  | Kenneth W.<br>ROEHRICH<br>Regular Republican Organization |                                                  |                     | WRITE-IN                | MEMBER OF THE                                                     | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN                |
| FOR 2 YEARS (VOTE FOR 2)                                          |                                                  | Cherie L.<br>ROEHRICH<br>Regular Republican Organization  |                                                  |                     | WRITE-IN                | FOR 2 YEARS (VOTE FOR 2)                                          | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN                |
|                                                                   |                                                  |                                                           |                                                  |                     |                         |                                                                   |                                                                          |                        |                         |                        |                         |
|                                                                   |                                                  |                                                           |                                                  |                     | Cast Your Vote          |                                                                   |                                                                          |                        |                         |                        | Cast Your Vote          |

## **EARLY VOTING & ELECTION DAY**

## **INSTRUCTIONS FOR VOTING**

## EARLY VOTING LOCATIONS

- 1. Boonton Township Municipal Building 155 Powerville Rd. Boonton, NJ 07005
- **Council Chambers Room** 2. Morris County Central Park Complex (CAC)
- 2 Executive Drive Morris Plains, NJ 07950
- . Denville Town Hall 1 St. Mary's Place Denville, NJ 07834
- **Community Room** . Hanover Community Center 15 N. Jefferson Road
- Whippany, NJ 07981
- 5. Madison Hartly Dodge Memorial 50 Kings Road Madison, NJ 07940 Court Room
- 6. Morristown Municipal Building 200 South Street Morristown, NJ 07960
- 7. Mount Arlington Civic/Senior Center 18 North Glen Ave, Mount Arlington, NJ 07856
- 8. Mount Olive Municipal Bldg 204 Flanders Drakestown Road Budd Lake, NJ 07828 **Council Chambers**

Ballot" button on the lower right side of the screen. A confirmation message will first be displayed to "Return to Ballot" or "Print". • To make any changes before printing the voter paper audit trail, touch "Return to Ballot".

the card in the upper right.

ballot.

You may make a new selection.

- To proceed with printing the voter paper Ballot, touch "Print". This will print the candidates you have selected on the Ballot card and display it in the printer window for your review.
- Review the Ballot card to ensure it represents your selections accurately. Then touch the "Cast" button only if what is displayed on the Ballot card accurately reflects your choices.
- If changes need to be made after printing the Ballot card, touch the "Quit" button to cancel the voting session. A poll worker will be signaled to assist you. You must return your spoiled Ballot card folded to the poll worker in order to receive a new Ballot activation card to start the voting process over.



THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL PRIMARY ELECTION BALLOT.

**Official Primary Election Sample Ballot** In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within two days return to Superintendent of Elections'. Do not Forward. 'Return Postage Guaranteed.'' SUPERINTENDENT OF ELECTIONS PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED





### **VOTE HERE ELECTION DAY** 038-00-006



1. Please read through the instructions completely. After inserting the Ballot Card given to you by the poll worker, insert it into the card slot on the device to the right, cut corner of

2. Touch candidate names to make your selections. Your selection will turn Green. To change your selection, touch the  $\ensuremath{\textbf{Green Box}}$  again and it will de-select that candidate.

3. To write-in a candidate, select the **Write-In box**, in the last column, across from the office you wish to write-in. A keyboard will appear. Type in the first and last name of the person of your choice. Touch "Accept". Your write-in choice will appear on the

4. When you have completed voting and verified your selections, touch the Green "Print

This is a **PRIMARY ELECTION**.

Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than **ONE** Political Party.







ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

## **COUNTY OF MORRIS OFFICIAL PRIMARY ELECTION SAMPLE BALLOT**

ELECTION DAY — TUESDAY, JUNE 6, 2023 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **TOWNSHIP OF WASHINGTON DISTRICT 7**

## **24TH LEGISLATIVE DISTRICT**

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL PRIMARY ELECTION BALLOT.

MPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS FRI. JUN 2 THRU SUN. JUN 4

As a result of legislation enacted into law, the State of New Jersey will be offering in-person early voting on a machine during a three day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their polling place on Election Day. There will be 8 early voting sites throughout Morris County. New electronic poll books will be used to sign-in voters. Poll workers will be available to assist all voters in using these new devices. The early voting locations are listed below. Hours for early voting are Friday-Saturday, 10am to 8pm and Sunday 10am to 6pm. It doesn't matter where you live in Morris County - registered voters can go to any of the 8 sites and conveniently cast your ballot on a voting machine.

| ANN F. GROSSI, ESQ.<br>County Clerk                               | REPUB                                            | LICAN BALLOT                                             | <b>T</b> ‡<br>Text Size                          | Contrast Language | <b>? X</b><br>Help Quit | Ann J. Grossi, ESQ.<br>County Clerk                               | DEMOC                                                                    | RATIC BALLOT           | <b>T</b> ‡<br>Text Size | Contrast               | <b>?</b><br>Help Quit |
|-------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|-------------------|-------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|-------------------------|------------------------|-----------------------|
| OFFICE TITLE                                                      | REPUBLICAN<br>COLUMN                             | REPUBLICAN 2                                             | REPUBLICAN 3                                     | REPUBLICAN 4      | WRITE-IN                | OFFICE TITLE                                                      | DEMOCRATIC<br>COLUMN 1                                                   | DEMOCRATIC<br>COLUMN 2 | DEMOCRATIC<br>COLUMN 3  | DEMOCRATIC<br>COLUMN 4 | WRITE-IN              |
| MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         |                                                  | F. Parker<br>SPACE<br>Regular Republican Organization    |                                                  |                   | WRITE-IN                | MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         | Edmund<br>KHANOO<br>Morris County Democratic Committee, Inc.             |                        |                         |                        | WRITE-IN              |
| MEMBER OF THE                                                     | Joshua<br>AIKENS<br>Regular Republican Party     | Dawn<br>FANTASIA<br>Regular Republican Organization      | Robert D.<br>KOVIC<br>On Nobody's Team But Yours |                   | WRITE-IN                | MEMBER OF THE                                                     | Baramdai "Alicia"<br>SHARMA<br>Morris County Democratic Committee, Inc.  |                        |                         |                        | WRITE-IN              |
| GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)                      | Jason J.<br>SARNOSKI<br>Regular Republican Party | Michael<br>INGANAMORT<br>Regular Republican Organization |                                                  |                   | WRITE-IN                | GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)                      | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN              |
| COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          |                                                  | Ann F.<br>GROSSI<br>Regular Republican Organization      |                                                  |                   | WRITE-IN                | COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          | Caroline (Carrie)<br>O'BRIEN<br>Morris County Democratic Committee, Inc. |                        |                         |                        | WRITE-IN              |
| MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Paul<br>DeGROOT<br>Regular Republican Party      | Tayfun<br>SELEN<br>Regular Republican Organization       |                                                  |                   | WRITE-IN                | MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Jonathan<br>SACKETT<br>Morris County Democratic Committee, Inc.          |                        |                         |                        | WRITE-IN              |
| MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   |                                                  | Matthew T.<br>MURELLO<br>Regular Republican Organization |                                                  |                   | WRITE-IN                | MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   | Deborah Susan<br>DESAULNIERS<br>Morris County Democratic Committee, Inc. |                        |                         |                        | WRITE-IN              |
| MEMBER OF THE                                                     |                                                  | Matt<br>JAGUSAK<br>Regular Republican Organization       |                                                  |                   | WRITE-IN                | MEMBER OF THE                                                     | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN              |
| COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)                      |                                                  | Nicole<br>CURIONI<br>Regular Republican Organization     |                                                  |                   | WRITE-IN                | COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)                      | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN              |
|                                                                   |                                                  |                                                          |                                                  |                   | Cast Your Vote          |                                                                   |                                                                          |                        |                         |                        | Cast Your Vote        |

## EARLY VOTING & ELECTION DAY

## **INSTRUCTIONS FOR VOTING**

- 1. Please read through the instructions completely. After inserting the Ballot Card given to you by the poll worker, insert it into the card slot on the device to the right, cut corner of
- the card in the upper right. 2. Touch candidate names to make your selections. Your selection will turn Green. To change your selection, touch the  $\ensuremath{\textbf{Green Box}}$  again and it will de-select that candidate. You may make a new selection.
- 3. To write-in a candidate, select the Write-In box, in the last column, across from the office you wish to write-in. A keyboard will appear. Type in the first and last name of the person of your choice. Touch "Accept". Your write-in choice will appear on the ballot.
- 4. When you have completed voting and verified your selections, touch the Green "Print Ballot" button on the lower right side of the screen. A confirmation message will first be displayed to "Return to Ballot" or "Print".
  - to Ballot". • To proceed with printing the voter paper Ballot, touch "Print". This will print the candidates you have selected on the Ballot card and display it in the printer
- window for your review. • Review the Ballot card to ensure it represents your selections accurately. Then touch the "Cast" button only if what is displayed on the Ballot card accurately
- reflects your choices. • If changes need to be made after printing the Ballot card, touch the "Quit" button to cancel the voting session. A poll worker will be signaled to assist you. You must return your spoiled Ballot card folded to the poll worker in order to

## EARLY VOTING LOCATIONS

- 1. Boonton Township Municipal Building 155 Powerville Rd. Boonton, NJ 07005
- **Council Chambers Room** 2. Morris County Central Park Complex (CAC)
- 2 Executive Drive Morris Plains, NJ 07950 . Denville Town Hall
- 1 St. Mary's Place Denville, NJ 07834 **Community Room**
- . Hanover Community Center 15 N. Jefferson Road Whippany, NJ 07981
- 5. Madison Hartly Dodge Memorial 50 Kings Road Madison, NJ 07940 Court Room 6. Morristown Municipal Building
- 200 South Street Morristown, NJ 07960 7. Mount Arlington Civic/Senior Center
- 18 North Glen Ave, Mount Arlington, NJ 07856 8. Mount Olive Municipal Bldg
- 204 Flanders Drakestown Road Budd Lake, NJ 07828 **Council Chambers**



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### **VOTE HERE ELECTION DAY** 038-00-007



• To make any changes before printing the voter paper audit trail, touch "Return

receive a new Ballot activation card to start the voting process over.

This is a **PRIMARY ELECTION**.

Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than **ONE** Political Party.





ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

## **COUNTY OF MORRIS OFFICIAL PRIMARY ELECTION** SAMPLE BALLOT

ELECTION DAY — TUESDAY, JUNE 6, 2023 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **TOWNSHIP OF WASHINGTON DISTRICT 8**

# **24TH LEGISLATIVE DISTRICT**

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL PRIMARY ELECTION BALLOT.

MPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS FRI. JUN 2 THRU SUN. JUN 4

As a result of legislation enacted into law, the State of New Jersey will be offering in-person early voting on a machine during a three day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their polling place on Election Day. There will be 8 early voting sites throughout Morris County. New electronic poll books will be used to sign-in voters. Poll workers will be available to assist all voters in using these new devices. The early voting locations are listed below. Hours for early voting are Friday-Saturday, 10am to 8pm and Sunday 10am to 6pm. It doesn't matter where you live in Morris County - registered voters can go to any of the 8 sites and conveniently cast your ballot on a voting machine.

| Ann J. Arosii Esg<br>ANN F. GROSSI, ESQ.<br>County Clerk          | REPUE                                            | BLICAN BALLOT                                            | <b>T</b><br>Text Size                            | Contrast               | <b>? X</b><br>Help Quit | Ann J. Grossi, ESQ.<br>County Clerk                               | DEMOC                                                                    | RATIC BALLOT           | <b>T</b> ‡<br>Text Size | Contrast               | <b>? X</b><br>Help Quit |
|-------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|------------------------|-------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|
| OFFICE TITLE                                                      | REPUBLICAN COLUMN                                | REPUBLICAN 2                                             | REPUBLICAN 3                                     | REPUBLICAN<br>COLUMN 4 | WRITE-IN                | OFFICE TITLE                                                      | DEMOCRATIC<br>COLUMN 1                                                   | DEMOCRATIC<br>COLUMN 2 | DEMOCRATIC<br>COLUMN 3  | DEMOCRATIC<br>COLUMN 4 | WRITE-IN                |
| MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         |                                                  | F. Parker<br>SPACE<br>Regular Republican Organization    |                                                  |                        | WRITE-IN                | MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         | Edmund<br>KHANOO<br>Morris County Democratic Committee, Inc.             |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE                                                     | Joshua<br>AIKENS<br>Regular Republican Party     | Dawn<br>FANTASIA<br>Regular Republican Organization      | Robert D.<br>KOVIC<br>On Nobody's Team But Yours |                        | WRITE-IN                | MEMBER OF THE                                                     | Baramdai "Alicia"<br>SHARMA<br>Morris County Democratic Committee, Inc.  |                        |                         |                        | WRITE-IN                |
| GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)                      | Jason J.<br>SARNOSKI<br>Regular Republican Party | Michael<br>INGANAMORT<br>Regular Republican Organization |                                                  |                        | WRITE-IN                | GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)                      | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN                |
| COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          |                                                  | Ann F.<br>GROSSI<br>Regular Republican Organization      |                                                  |                        | WRITE-IN                | COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          | Caroline (Carrie)<br>O'BRIEN<br>Morris County Democratic Committee, Inc. |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Paul<br>DeGROOT<br>Regular Republican Party      | Tayfun<br>SELEN<br>Regular Republican Organization       |                                                  |                        | WRITE-IN                | MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Jonathan<br>SACKETT<br>Morris County Democratic Committee, Inc.          |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   |                                                  | Matthew T.<br>MURELLO<br>Regular Republican Organization |                                                  |                        | WRITE-IN                | MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   | Deborah Susan<br>DESAULNIERS<br>Morris County Democratic Committee, Inc. |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE                                                     | NO PETITION FILED                                |                                                          |                                                  |                        | WRITE-IN                | MEMBER OF THE                                                     | Patrick R.<br>CONNER<br>Morris County Democratic Committee, Inc.         |                        |                         |                        | WRITE-IN                |
| COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)                      | NO PETITION FILED                                |                                                          |                                                  |                        | WRITE-IN                | FOR 2 YEARS (VOTE FOR 2)                                          | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN                |
|                                                                   |                                                  |                                                          |                                                  |                        | Cast Your Vote          |                                                                   |                                                                          |                        |                         |                        | Cast Your Vote          |

## **EARLY VOTING & ELECTION DAY**

## **INSTRUCTIONS FOR VOTING**

- 1. Please read through the instructions completely. After inserting the Ballot Card given to you by the poll worker, insert it into the card slot on the device to the right, cut corner of the card in the upper right.
- 2. Touch candidate names to make your selections. Your selection will turn Green. To change your selection, touch the  $\ensuremath{\textbf{Green Box}}$  again and it will de-select that candidate. You may make a new selection.
- 3. To write-in a candidate, select the **Write-In box**, in the last column, across from the office you wish to write-in. A keyboard will appear. Type in the first and last name of the person of your choice. Touch "Accept". Your write-in choice will appear on the ballot.
- 4. When you have completed voting and verified your selections, touch the Green "Print Ballot" button on the lower right side of the screen. A confirmation message will first be displayed to "Return to Ballot" or "Print".
  - to Ballot". • To proceed with printing the voter paper Ballot, touch "Print". This will print the candidates you have selected on the Ballot card and display it in the printer
  - window for your review. • Review the Ballot card to ensure it represents your selections accurately. Then touch the "Cast" button only if what is displayed on the Ballot card accurately reflects your choices.
  - If changes need to be made after printing the Ballot card, touch the "Quit" button to cancel the voting session. A poll worker will be signaled to assist you. You must return your spoiled Ballot card folded to the poll worker in order to receive a new Ballot activation card to start the voting process over.

## EARLY VOTING LOCATIONS

- 1. Boonton Township Municipal Building 155 Powerville Rd. Boonton, NJ 07005
- **Council Chambers Room** 2. Morris County Central Park Complex (CAC)
- 2 Executive Drive Morris Plains, NJ 07950 . Denville Town Hall
- 1 St. Mary's Place Denville, NJ 07834 **Community Room**
- . Hanover Community Center 15 N. Jefferson Road Whippany, NJ 07981
- 5. Madison Hartly Dodge Memorial 50 Kings Road Madison, NJ 07940 Court Room 6. Morristown Municipal Building
- 200 South Street Morristown, NJ 07960 7. Mount Arlington Civic/Senior Center
- 18 North Glen Ave, Mount Arlington, NJ 07856 8. Mount Olive Municipal Bldg
- 204 Flanders Drakestown Road Budd Lake, NJ 07828 **Council Chambers**



**Official Primary Election Sample Ballot** In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within two days return to Superintendent of Elections'. Do not Forward. 'Return Postage Guaranteed.'' SUPERINTENDENT OF ELECTIONS PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED





### **VOTE HERE ELECTION DAY** 038-00-008





To make any changes before printing the voter paper audit trail, touch "Return

This is a **PRIMARY ELECTION**.

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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

## **COUNTY OF MORRIS OFFICIAL PRIMARY ELECTION** SAMPLE BALLOT

ELECTION DAY — TUESDAY, JUNE 6, 2023 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **TOWNSHIP OF WASHINGTON DISTRICT 9**

# **24TH LEGISLATIVE DISTRICT**

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL PRIMARY ELECTION BALLOT.

IMPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS FRI. JUN 2 THRU SUN. JUN 4 As a result of legislation enacted into law, the State of New Jersey will be offering in-person early voting on a machine during a three day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their

for early voting are Friday-Saturday, 10am to 8pm and Sunday 10am to 6pm. It doesn't matter where you live in Morris County - registered voters can go to any of the 8 sites and conveniently cast your ballot on a voting machine.

ann F. Grossi Esg ∏Ĵ Fext Siz€ Ontras ZA ? × **REPUBLICAN BALLOT** ANN F. GROSSI, ESQ. Ouit REPUBLICAN 2 REPUBLICAN 3 REPUBLICAN COLUMN REPUBLICAN OFFICE TITLE WRITE-IN COLUMN MEMBER OF THE F. Parker WRITE-IN STATE SENATE SPACE FOR 4 YEARS (VOTE FO Regular Republican Organiza Joshua Dawn Robert D. WRITE-IN AIKENS FANTASIA KOVIC On Nobody's Team But Yours **Regular Republican Party** MEMBER OF THE **Regular Republican Organization** GENERAL ASSEMBLY FOR 2 YEARS (VOTE FOR 2) Jason J. Michael WRITE-IN SARNOSKI INGANAMORT **Regular Republican Party Regular Republican Organiza** Ann F. COUNTY CLERK WRITE-IN GROSSI FOR 5 YEARS (VOTE FOR 1 **Regular Republican Organization** Paul Tayfur MEMBER OF THE WRITE-IN COUNTY COMMISSIONERS DeGROOT SELEN FOR 3 YEARS (VOTE FOR 1) **Regular Republican Party Regular Republican Organization** Matthew T MEMBER OF THE WRITE-IN TOWNSHIP COMMITTEE MURELLO FOR 3 YEARS (VOTE FOR 1 **Regular Republican Organizatio** Joshua WRITE-IN DRAKE MEMBER OF THE Regular Reg lican O COUNTY COMMITTEE Courtney WRITE-IN RIVERA **Regular Repub** Cast Your Vote

## **EARLY VOTING & ELECTION DAY**

## **INSTRUCTIONS FOR VOTING**

- 1. Please read through the instructions completely. After inserting the Ballot Card given to you by the poll worker, insert it into the card slot on the device to the right, cut corner of
- the card in the upper right. 2. Touch candidate names to make your selections. Your selection will turn Green. To change your selection, touch the Green Box again and it will de-select that candidate. You may make a new selection.
- 3. To write-in a candidate, select the **Write-In box**, in the last column, across from the office you wish to write-in. A keyboard will appear. Type in the first and last name of the person of your choice. Touch "Accept". Your write-in choice will appear on the ballot.
- 4. When you have completed voting and verified your selections, touch the Green "Print Ballot" button on the lower right side of the screen. A confirmation message will first be displayed to "Return to Ballot" or "Print".
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## EARLY VOTING LOCATIONS

- . Boonton Township Municipal Building 155 Powerville Rd. Boonton, NJ 07005
- **Council Chambers Room** 2. Morris County Central Park Complex (CAC)
- 2 Executive Drive Morris Plains, NJ 07950 . Denville Town Hall
- 1 St. Mary's Place Denville, NJ 07834 **Community Room**
- . Hanover Community Center 15 N. Jefferson Road Whippany, NJ 07981
- 5. Madison Hartly Dodge Memorial 50 Kings Road Madison, NJ 07940 Court Room 6. Morristown Municipal Building
- 200 South Street Morristown, NJ 07960 7. Mount Arlington Civic/Senior Center
- 18 North Glen Ave, Mount Arlington, NJ 07856 8. Mount Olive Municipal Bldg
- 204 Flanders Drakestown Road Budd Lake, NJ 07828 **Council Chambers**



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**Official Primary Election Sample Ballot** In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within two days return to Superintendent of Elections'. Do not Forward. 'Return Postage Guaranteed.'' SUPERINTENDENT OF ELECTIONS PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED





### **VOTE HERE ELECTION DAY** 038-00-009



| ANN F. GROSSI, ESQ.<br>County Clerk                              | DEMOC                                                                    | RATIC BALLOT           | <b>T</b> ‡<br>Text Size | Contrast Language      | <b>? X</b><br>Help Quit |
|------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|
| OFFICE TITLE                                                     | DEMOCRATIC<br>COLUMN 1                                                   | DEMOCRATIC<br>COLUMN 2 | DEMOCRATIC<br>COLUMN 3  | DEMOCRATIC<br>COLUMN 4 | WRITE-IN                |
| MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)        | Edmund<br>KHANOO<br>Morris County Democratic Committee, Inc.             |                        | ,                       |                        | WRITE-IN                |
| MEMBER OF THE                                                    | Baramdai "Alicia"<br>SHARMA<br>Morris County Democratic Committee, Inc.  |                        |                         |                        | WRITE-IN                |
| GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)                     | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN                |
| COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                         | Caroline (Carrie)<br>O'BRIEN<br>Morris County Democratic Committee, Inc. |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE<br>DUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Jonathan<br>SACKETT<br>Morris County Democratic Committee, Inc.          |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE<br>OWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   | Deborah Susan<br>DESAULNIERS<br>Morris County Democratic Committee, Inc. |                        |                         |                        | WRITE-IN                |
| MEMBER OF THE                                                    | Chester<br>PENZA<br>Morris County Democratic Committee, Inc.             |                        |                         |                        | WRITE-IN                |
| COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)                     | Margaret I.<br>PENZA<br>Morris County Democratic Committee, Inc.         |                        |                         |                        | WRITE-IN                |

Cast Your Vote

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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

## **COUNTY OF MORRIS OFFICIAL PRIMARY ELECTION** SAMPLE BALLOT

ELECTION DAY — TUESDAY, JUNE 6, 2023 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **TOWNSHIP OF WASHINGTON DISTRICT 10**

## **24TH LEGISLATIVE DISTRICT**

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MPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS FRI. JUN 2 THRU SUN. JUN 4

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| Image: regime in the service of the servic    | Ann J. Annies<br>ANN F. GROSSI, ESQ.<br>County Clerk | REPUE    | LICAN BALLOT | T‡<br>Text Size | Contrast          | <b>?</b><br>Help Quit | Ann J. Anni,<br>ANN F. GROSSI, ESQ.<br>County Clerk | Semoc             | RATIC BALLOT           | <b>T</b> ↓<br>Text Size | Contrast | <b>? X</b><br>Help Quit |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------|--------------|-----------------|-------------------|-----------------------|-----------------------------------------------------|-------------------|------------------------|-------------------------|----------|-------------------------|
| STATE SENATE<br>COUNTY CLERK<br>UNITED NOTION<br>COUNTY CLERK<br>COUNTY CLERK<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OFFICE TITLE                                         |          | REPUBLICAN 2 | REPUBLICAN 3    | REPUBLICAN COLUMN | WRITE-IN              | OFFICE TITLE                                        |                   | DEMOCRATIC<br>COLUMN 2 |                         |          | WRITE-IN                |
| Alicence of the<br>Beguine Repuise Repuis Repuise Repuise Repuise Repuise Repuise Repuise | STATE SENATE                                         |          | SPACE        |                 |                   | WRITE-IN              | STATE SENATE                                        | KHANOO            |                        |                         |          | WRITE-IN                |
| Add Marken Park     NAGANAMORT<br>Regard Reparkter Appalicen Parken     INGANAMORT<br>Regard Reparkter Appalicen Parken <thinganamort<br>Regard Reparkter A</thinganamort<br>                                                                                                                                                                                             | MEMBER OF THE                                        | AIKENS   | FANTASIA     | KOVIC           |                   | WRITE-IN              | MEMBER OF THE                                       | SHARMA            |                        |                         |          | WRITE-IN                |
| COUNTY CLERK<br>FRB 97848 (VOTE FOR 1)       COUNTY CLERK<br>Regular Regular              | GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)         | SARNOSKI | INGANAMORT   |                 |                   | WRITE-IN              | GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)        | NO PETITION FILED |                        |                         |          | WRITE-IN                |
| COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1)       DeGROOT<br>Regular Republican Organization       SÉLEN<br>Regular Republican Organization       Colon (Section Commissioners)       SACKETT<br>Morris County Democratic Commissioners, Inc.       Colon (Section Commissioners)       Colon (Section Commissioners)       Colon (Section Commissioners)       SACKETT<br>Morris County Democratic Commissioners, Inc.       Colon (Section Commissioners)       Colon (Sectin Commiss)       Colon (Section Commission) </td <td></td> <td></td> <td>GROSSI</td> <td></td> <td></td> <td>WRITE-IN</td> <td>COUNTY CLERK<br/>FOR 5 YEARS (VOTE FOR 1)</td> <td>O'BRIEN</td> <td></td> <td></td> <td></td> <td>WRITE-IN</td>                                                                                                                                                                   |                                                      |          | GROSSI       |                 |                   | WRITE-IN              | COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)            | O'BRIEN           |                        |                         |          | WRITE-IN                |
| TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)     MURELLO<br>Regular Republican Organization     MURELLO<br>Regular Republican Organization     Monte       MEMBER OF THE<br>COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)     Steven<br>CAETANO<br>Regular Republican Organization     Steven<br>CAETANO<br>Regular Republican Organization     Steven<br>CAETANO                                                                                                                                                                                                                                                                                                                                                                                                            | COUNTY COMMISSIONERS                                 | DeGROOT  | SELEN        |                 |                   | WRITE-IN              | COUNTY COMMISSIONERS                                | SACKETT           |                        |                         |          | WRITE-IN                |
| MEMBER OF THE<br>COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)       Veronica<br>CAETANO       Member of the<br>Regular Republican Organization       Member of the<br>COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)       FITZGERALD<br>Morris County Democratic Committee, Inc.       Member of the<br>Morris County Democratic County Democratic Committee, Inc.       Member of the<br>M                                                                                                                                                                                | TOWNSHIP COMMITTEE                                   |          | MURELLO      |                 |                   | WRITE-IN              | TOWNSHIP COMMITTEE                                  | DESAULNIERS       |                        |                         |          | WRITE-IN                |
| For 2 YEARS     Vore For 2)       Veronica       CAETANO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |          | CAETANO      |                 |                   | WRITE-IN              | MEMBER OF THE                                       | FITZGERALD        |                        |                         |          | WRITE-IN                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FOR 2 YEARS (VOTE FOR 2)                             |          | CAETANO      |                 |                   | WRITE-IN              |                                                     | FITZGERALD        |                        |                         |          | WRITE-IN                |
| Cast Your Vote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |          |              |                 |                   |                       |                                                     |                   |                        |                         |          | Cast Your Vote          |

## **EARLY VOTING & ELECTION DAY**

## **INSTRUCTIONS FOR VOTING**

## EARLY VOTING LOCATIONS

- 1. Boonton Township Municipal Building 155 Powerville Rd. Boonton, NJ 07005
- **Council Chambers Room** 2. Morris County Central Park Complex (CAC)
- 2 Executive Drive Morris Plains, NJ 07950 . Denville Town Hall
- 1 St. Mary's Place Denville, NJ 07834 **Community Room**
- . Hanover Community Center 15 N. Jefferson Road
- Whippany, NJ 07981
- 5. Madison Hartly Dodge Memorial 50 Kings Road Madison, NJ 07940 Court Room
- 6. Morristown Municipal Building 200 South Street Morristown, NJ 07960
- 7. Mount Arlington Civic/Senior Center 18 North Glen Ave, Mount Arlington, NJ 07856
- 8. Mount Olive Municipal Bldg 204 Flanders Drakestown Road Budd Lake, NJ 07828 **Council Chambers**

displayed to "Return to Ballot" or "Print". • To make any changes before printing the voter paper audit trail, touch "Return to Ballot".

the card in the upper right.

ballot.

You may make a new selection.

- candidates you have selected on the Ballot card and display it in the printer window for your review.
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### **VOTE HERE ELECTION DAY** 038-00-010



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## **COUNTY OF MORRIS OFFICIAL PRIMARY ELECTION** SAMPLE BALLOT

ELECTION DAY — TUESDAY, JUNE 6, 2023 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

## **TOWNSHIP OF WASHINGTON DISTRICT 11**

# **24TH LEGISLATIVE DISTRICT**

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MPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS FRI. JUN 2 THRU SUN. JUN 4

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| Ann F. GROSSI, ESQ.<br>County Clerk                               | REPUE                                            | BLICAN BALLOT                                            | <b>T</b><br>Text Size                            | Contrast            | <b>?</b><br>Help Quit | Ann J. Anni,<br>ANN F. GROSSI, ESQ.<br>County Clerk               | Semoo                                                                    | CRATIC BALLOT          | <b>T</b> ↓<br>Text Size | Contrast               | <b>?</b><br>Help<br>Quit |
|-------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|---------------------|-----------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|-------------------------|------------------------|--------------------------|
| OFFICE TITLE                                                      | REPUBLICAN<br>COLUMN                             | REPUBLICAN 2                                             | REPUBLICAN 3                                     | REPUBLICAN COLUMN 4 | WRITE-IN              | OFFICE TITLE                                                      | DEMOCRATIC<br>COLUMN                                                     | DEMOCRATIC<br>COLUMN 2 | DEMOCRATIC<br>COLUMN 3  | DEMOCRATIC<br>COLUMN 4 | WRITE-IN                 |
| MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         |                                                  | F. Parker<br>SPACE<br>Regular Republican Organization    |                                                  |                     | WRITE-IN              | MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         | Edmund<br>KHANOO<br>Morris County Democratic Committee, Inc.             |                        | ·                       |                        | WRITE-IN                 |
| MEMBER OF THE                                                     | Joshua<br>AIKENS<br>Regular Republican Party     | Dawn<br>FANTASIA<br>Regular Republican Organization      | Robert D.<br>KOVIC<br>On Nobody's Team But Yours |                     | WRITE-IN              | MEMBER OF THE                                                     | Baramdai "Alicia"<br>SHARMA<br>Morris County Democratic Committee, Inc.  |                        |                         |                        | WRITE-IN                 |
| GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)                      | Jason J.<br>SARNOSKI<br>Regular Republican Party | Michael<br>INGANAMORT<br>Regular Republican Organization |                                                  |                     | WRITE-IN              | GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)                      | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN                 |
| COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          |                                                  | Ann F.<br>GROSSI<br>Regular Republican Organization      |                                                  |                     | WRITE-IN              | COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          | Caroline (Carrie)<br>O'BRIEN<br>Morris County Democratic Committee, Inc. |                        |                         |                        | WRITE-IN                 |
| MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Paul<br>DeGROOT<br>Regular Republican Party      | Tayfun<br>SELEN<br>Regular Republican Organization       |                                                  |                     | WRITE-IN              | MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Jonathan<br>SACKETT<br>Morris County Democratic Committee, Inc.          |                        |                         |                        | WRITE-IN                 |
| MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   |                                                  | Matthew T.<br>MURELLO<br>Regular Republican Organization |                                                  |                     | WRITE-IN              | MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   | Deborah Susan<br>DESAULNIERS<br>Morris County Democratic Committee, Inc. |                        |                         |                        | WRITE-IN                 |
| MEMBER OF THE                                                     | NO PETITION FILED                                |                                                          |                                                  |                     | WRITE-IN              | MEMBER OF THE                                                     | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN                 |
| COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)                      | NO PETITION FILED                                |                                                          |                                                  |                     | WRITE-IN              | FOR 2 YEARS (VOTE FOR 2)                                          | NO PETITION FILED                                                        |                        |                         |                        | WRITE-IN                 |
|                                                                   |                                                  |                                                          |                                                  |                     | Cast Your Vote        |                                                                   |                                                                          | n, (K                  |                         | S. 5.                  | Cast Your Vote           |

## **EARLY VOTING & ELECTION DAY**

## **INSTRUCTIONS FOR VOTING**

- EARLY VOTING LOCATIONS
- 1. Boonton Township Municipal Building 155 Powerville Rd. Boonton, NJ 07005
- **Council Chambers Room** 2. Morris County Central Park Complex (CAC)
- 2 Executive Drive Morris Plains, NJ 07950 . Denville Town Hall
- 1 St. Mary's Place Denville, NJ 07834 **Community Room**
- . Hanover Community Center 15 N. Jefferson Road Whippany, NJ 07981
- 50 Kings Road Madison, NJ 07940 Court Room 6. Morristown Municipal Building

5. Madison Hartly Dodge Memorial

- 200 South Street Morristown, NJ 07960 7. Mount Arlington Civic/Senior Center 18 North Glen Ave,
- Mount Arlington, NJ 07856 8. Mount Olive Municipal Bldg 204 Flanders Drakestown Road
- Budd Lake, NJ 07828 **Council Chambers**

change your selection, touch the  $\ensuremath{\textbf{Green Box}}$  again and it will de-select that candidate. You may make a new selection. 3. To write-in a candidate, select the **Write-In box**, in the last column, across from the

the card in the upper right.

- the person of your choice. Touch "Accept". Your write-in choice will appear on the ballot. 4. When you have completed voting and verified your selections, touch the Green "Print
- Ballot" button on the lower right side of the screen. A confirmation message will first be displayed to "Return to Ballot" or "Print". • To make any changes before printing the voter paper audit trail, touch "Return
  - to Ballot". • To proceed with printing the voter paper Ballot, touch "Print". This will print the candidates you have selected on the Ballot card and display it in the printer
  - window for your review. • Review the Ballot card to ensure it represents your selections accurately. Then touch the "Cast" button only if what is displayed on the Ballot card accurately reflects your choices.
- If changes need to be made after printing the Ballot card, touch the "Quit" button to cancel the voting session. A poll worker will be signaled to assist you. You must return your spoiled Ballot card folded to the poll worker in order to receive a new Ballot activation card to start the voting process over.



**Official Primary Election Sample Ballot** In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within two days return to Superintendent of Elections'. Do not Forward. 'Return Postage Guaranteed.'' SUPERINTENDENT OF ELECTIONS PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED





### **VOTE HERE ELECTION DAY** 038-00-011



1. Please read through the instructions completely. After inserting the Ballot Card given to you by the poll worker, insert it into the card slot on the device to the right, cut corner of

2. Touch candidate names to make your selections. Your selection will turn Green. To

office you wish to write-in. A keyboard will appear. Type in the first and last name of

This is a **PRIMARY ELECTION**.

Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than **ONE** Political Party.





ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

## **COUNTY OF MORRIS OFFICIAL PRIMARY ELECTION SAMPLE BALLOT**

ELECTION DAY — TUESDAY, JUNE 6, 2023 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **TOWNSHIP OF WASHINGTON DISTRICT 12**

## **24TH LEGISLATIVE DISTRICT**

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL PRIMARY ELECTION BALLOT.

MPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS FRI. JUN 2 THRU SUN. JUN 4

As a result of legislation enacted into law, the State of New Jersey will be offering in-person early voting on a machine during a three day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their polling place on Election Day. There will be 8 early voting sites throughout Morris County. New electronic poll books will be used to sign-in voters. Poll workers will be available to assist all voters in using these new devices. The early voting locations are listed below. Hours for early voting are Friday-Saturday, 10am to 8pm and Sunday 10am to 6pm. It doesn't matter where you live in Morris County - registered voters can go to any of the 8 sites and conveniently cast your ballot on a voting machine.

| ANN F. GROSSI, ESQ.<br>County Clerk                               | REPUE                                            | LICAN BALLOT                                             | <b>T</b> ↓<br>Text Size                          | Contrast Language | <b>? X</b><br>Help Quit | ANN F. GROSSI, ESQ.<br>County Clerk                               | DEMOC                                                                    | RATIC BALLOT           | T<br>Text Size         | Contrast Language      | <b>?</b><br>Help Quit |
|-------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|-------------------|-------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|------------------------|------------------------|-----------------------|
| OFFICE TITLE                                                      | REPUBLICAN COLUMN                                | REPUBLICAN 2                                             | REPUBLICAN 3                                     | REPUBLICAN 4      | WRITE-IN                | OFFICE TITLE                                                      | DEMOCRATIC<br>COLUMN 1                                                   | DEMOCRATIC<br>COLUMN 2 | DEMOCRATIC<br>COLUMN 3 | DEMOCRATIC<br>COLUMN 4 | WRITE-IN              |
| MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         |                                                  | F. Parker<br>SPACE<br>Regular Republican Organization    |                                                  |                   | WRITE-IN                | MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         | Edmund<br>KHANOO<br>Morris County Democratic Committee, Inc.             |                        |                        |                        | WRITE-IN              |
| MEMBER OF THE                                                     | Joshua<br>AIKENS<br>Regular Republican Party     | Dawn<br>FANTASIA<br>Regular Republican Organization      | Robert D.<br>KOVIC<br>On Nobody's Team But Yours |                   | WRITE-IN                | MEMBER OF THE<br>GENERAL ASSEMBLY                                 | Baramdai "Alicia"<br>SHARMA<br>Morris County Democratic Committee, Inc.  |                        |                        |                        | WRITE-IN              |
| GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)                      | Jason J.<br>SARNOSKI<br>Regular Republican Party | Michael<br>INGANAMORT<br>Regular Republican Organization |                                                  |                   | WRITE-IN                | FOR 2 YEARS (VOTE FOR 2)                                          | NO PETITION FILED                                                        |                        |                        |                        | WRITE-IN              |
| COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          |                                                  | Ann F.<br>GROSSI<br>Regular Republican Organization      |                                                  |                   | WRITE-IN                | COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          | Caroline (Carrie)<br>O'BRIEN<br>Morris County Democratic Committee, Inc. |                        |                        |                        | WRITE-IN              |
| MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Paul<br>DeGROOT<br>Regular Republican Party      | Tayfun<br>SELEN<br>Regular Republican Organization       |                                                  |                   | WRITE-IN                | MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Jonathan<br>SACKETT<br>Morris County Democratic Committee, Inc.          |                        |                        |                        | WRITE-IN              |
| MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   |                                                  | Matthew T.<br>MURELLO<br>Regular Republican Organization |                                                  |                   | WRITE-IN                | MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   | Deborah Susan<br>DESAULNIERS<br>Morris County Democratic Committee, Inc. |                        |                        |                        | WRITE-IN              |
| MEMBER OF THE                                                     |                                                  | Hannah<br>SMITH<br>Regular Republican Organization       | Howard<br>POPPER<br>Regular Republican           |                   | WRITE-IN                | MEMBER OF THE                                                     | David N.<br>JONES<br>Morris County Democratic Committee, Inc.            |                        |                        |                        | WRITE-IN              |
| COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)                      |                                                  | Michael<br>SMITH<br>Regular Republican Organization      |                                                  |                   | WRITE-IN                | FOR 2 YEARS (VOTE FOR 2)                                          | Larissa R.<br>CHEN-HOERNING<br>Morris County Democratic Committee, Inc.  |                        |                        |                        | WRITE-IN              |
|                                                                   |                                                  |                                                          |                                                  |                   | Cast Your Vote          |                                                                   |                                                                          |                        |                        |                        | Cast Your Vote        |

## EARLY VOTING & ELECTION DAY

## **INSTRUCTIONS FOR VOTING**

## EARLY VOTING LOCATIONS

- 1. Boonton Township Municipal Building 155 Powerville Rd. Boonton, NJ 07005
- **Council Chambers Room** 2. Morris County Central Park Complex (CAC)
- 2 Executive Drive Morris Plains, NJ 07950 . Denville Town Hall
- 1 St. Mary's Place Denville, NJ 07834 **Community Room**
- . Hanover Community Center 15 N. Jefferson Road
- Whippany, NJ 07981
- 5. Madison Hartly Dodge Memorial 50 Kings Road Madison, NJ 07940 Court Room
- 6. Morristown Municipal Building 200 South Street Morristown, NJ 07960
- 7. Mount Arlington Civic/Senior Center 18 North Glen Ave, Mount Arlington, NJ 07856
- 8. Mount Olive Municipal Bldg 204 Flanders Drakestown Road Budd Lake, NJ 07828 **Council Chambers**

displayed to "Return to Ballot" or "Print". • To make any changes before printing the voter paper audit trail, touch "Return to Ballot".

the card in the upper right.

ballot.

You may make a new selection.

- candidates you have selected on the Ballot card and display it in the printer window for your review. • Review the Ballot card to ensure it represents your selections accurately. Then
- touch the "Cast" button only if what is displayed on the Ballot card accurately reflects your choices.
- If changes need to be made after printing the Ballot card, touch the "Quit" button to cancel the voting session. A poll worker will be signaled to assist you. You must return your spoiled Ballot card folded to the poll worker in order to receive a new Ballot activation card to start the voting process over.



**Official Primary Election Sample Ballot** In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within two days return to Superintendent of Elections'. Do not Forward. 'Return Postage Guaranteed.'' SUPERINTENDENT OF ELECTIONS PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED





### **VOTE HERE ELECTION DAY** 038-00-012



1. Please read through the instructions completely. After inserting the Ballot Card given to you by the poll worker, insert it into the card slot on the device to the right, cut corner of

2. Touch candidate names to make your selections. Your selection will turn Green. To change your selection, touch the  $\ensuremath{\textbf{Green Box}}$  again and it will de-select that candidate.

3. To write-in a candidate, select the Write-In box, in the last column, across from the office you wish to write-in. A keyboard will appear. Type in the first and last name of the person of your choice. Touch "Accept". Your write-in choice will appear on the

4. When you have completed voting and verified your selections, touch the Green "Print Ballot" button on the lower right side of the screen. A confirmation message will first be

• To proceed with printing the voter paper Ballot, touch "Print". This will print the

This is a **PRIMARY ELECTION**.

Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than **ONE** Political Party.







ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

## **COUNTY OF MORRIS OFFICIAL PRIMARY ELECTION** SAMPLE BALLOT

ELECTION DAY — TUESDAY, JUNE 6, 2023 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **TOWNSHIP OF WASHINGTON DISTRICT 13**

## **24TH LEGISLATIVE DISTRICT**

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL PRIMARY ELECTION BALLOT.

MPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS FRI. JUN 2 THRU SUN. JUN 4

As a result of legislation enacted into law, the State of New Jersey will be offering in-person early voting on a machine during a three day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their polling place on Election Day. There will be 8 early voting sites throughout Morris County. New electronic poll books will be used to sign-in voters. Poll workers will be available to assist all voters in using these new devices. The early voting locations are listed below. Hours for early voting are Friday-Saturday, 10am to 8pm and Sunday 10am to 6pm. It doesn't matter where you live in Morris County - registered voters can go to any of the 8 sites and conveniently cast your ballot on a voting machine.

| OFFICE TITLE     CI       MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)     Joe       MEMBER OF THE<br>GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)     Jas       SARI<br>Regular Rep     SARI<br>Regular Rep       COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)     P       MEMBER OF THE<br>COUNTY COMMISSIONERS     P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Joshua<br>AIKENS<br>egular Republican Party<br>Jason J.<br>SARNOSKI | REPUBLICAN 2<br>COLUMN 2<br>F. Parker<br>SPACE<br>Regular Republican Organization<br>Dawn<br>FANTASIA | REPUBLICAN 3                                     | REPUBLICAN COLUMN 4 | WRITE-IN       | OFFICE TITLE                                                      |                                                                          | DEMOCRATIC             |                        |                        |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------|----------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|------------------------|------------------------|----------------|
| STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)       Joe<br>Alk<br>Regular Rep         MEMBER OF THE<br>GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)       Jas<br>SARI<br>Regular Rep         COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)       Jas         MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1)       P         MEMBER OF THE<br>FOR 3 YEARS (VOTE FOR 1)       P         MEMBER OF THE<br>FOR 3 YEARS (VOTE FOR 1)       P         MEMBER OF THE<br>FOR 3 YEARS (VOTE FOR 1)       P         MEMBER OF THE<br>FOR 3 YEARS (VOTE FOR 1)       MEMBER OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AIKENS<br>egular Republican Party<br>Jason J.<br>SARNOSKI           | SPACE<br>Regular Republican Organization<br>Dawn<br>FANTASIA                                          |                                                  |                     |                |                                                                   | COLUMN 1                                                                 | DEMOCRATIC<br>COLUMN 2 | DEMOCRATIC<br>COLUMN 3 | DEMOCRATIC<br>COLUMN 4 | WRITE-IN       |
| MEMBER OF THE       AIK         GENERAL ASSEMBLY       Jas         FOR 2 YEARS (VOTE FOR 2)       Jas         SARI       Regular Regu | AIKENS<br>egular Republican Party<br>Jason J.<br>SARNOSKI           | FANTASIA                                                                                              |                                                  |                     | WRITE-IN       | MEMBER OF THE<br>STATE SENATE<br>FOR 4 YEARS (VOTE FOR 1)         | Edmund<br>KHANOO<br>Morris County Democratic Committee, Inc.             |                        |                        |                        | WRITE-IN       |
| FOR 2 YEARS (VOTE FOR 2) Jas SARI Regular Reg COUNTY CLERK FOR 5 YEARS (VOTE FOR 1)  MEMBER OF THE COUNTY COMMISSIONERS FOR 3 YEARS (VOTE FOR 1)  MEMBER OF THE FOR 3 YEARS (VOTE FOR 1)  MEMBER OF THE FOR 3 YEARS (VOTE FOR 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SARNOSKI                                                            | Regular Republican Organization                                                                       | Robert D.<br>KOVIC<br>On Nobody's Team But Yours |                     | WRITE-IN       | MEMBER OF THE<br>GENERAL ASSEMBLY<br>FOR 2 YEARS (VOTE FOR 2)     | Baramdai "Alicia"<br>SHARMA<br>Morris County Democratic Committee, Inc.  |                        |                        |                        | WRITE-IN       |
| FOR 5 YEARS (VOTE FOR 1)  MEMBER OF THE COUNTY COMMISSIONERS FOR 3 YEARS (VOTE FOR 1)  MEMBER OF THE FOR 3 YEARS (VOTE FOR 1)  MEMBER OF THE FOR 3 YEARS (VOTE FOR 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | egular Republican Party                                             | Michael<br>INGANAMORT<br>Regular Republican Organization                                              |                                                  |                     | WRITE-IN       |                                                                   | NO PETITION FILED                                                        |                        |                        |                        | WRITE-IN       |
| COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1)         DeGi<br>Regular Rep           MEMBER OF THE<br>FOR 3 YEARS (VOTE FOR 1)         MEMBER OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     | Ann F.<br>GROSSI<br>Regular Republican Organization                                                   |                                                  |                     | WRITE-IN       | COUNTY CLERK<br>FOR 5 YEARS (VOTE FOR 1)                          | Caroline (Carrie)<br>O'BRIEN<br>Morris County Democratic Committee, Inc. |                        |                        |                        | WRITE-IN       |
| TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)<br>MEMBER OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Paul<br>DeGROOT<br>egular Republican Party                          | Tayfun<br>SELEN<br>Regular Republican Organization                                                    |                                                  |                     | WRITE-IN       | MEMBER OF THE<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 1) | Jonathan<br>SACKETT<br>Morris County Democratic Committee, Inc.          |                        |                        |                        | WRITE-IN       |
| MEMBER OF THE<br>COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     | Matthew T.<br>MURELLO<br>Regular Republican Organization                                              |                                                  |                     | WRITE-IN       | MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)   | Deborah Susan<br>DESAULNIERS<br>Morris County Democratic Committee, Inc. |                        |                        |                        | WRITE-IN       |
| FOR 2 YEARS (VOTE FOR 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     | John<br>KRICKUS<br>Regular Republican Organization                                                    |                                                  |                     | WRITE-IN       | MEMBER OF THE<br>COUNTY COMMITTEE<br>FOR 2 YEARS (VOTE FOR 2)     | Brenda<br>SHEEDER<br>Morris County Democratic Committee, Inc.            |                        |                        |                        | WRITE-IN       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | Carolyn<br>KRICKUS<br>Regular Republican Organization                                                 |                                                  |                     | WRITE-IN       |                                                                   | NO PETITION FILED                                                        |                        |                        |                        | WRITE-IN       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                                                       |                                                  |                     | Cast Your Vote |                                                                   |                                                                          |                        |                        |                        | Cast Your Vote |

## **EARLY VOTING & ELECTION DAY**

## **INSTRUCTIONS FOR VOTING**

- 1. Please read through the instructions completely. After inserting the Ballot Card given to you by the poll worker, insert it into the card slot on the device to the right, cut corner of
- the card in the upper right. 2. Touch candidate names to make your selections. Your selection will turn Green. To change your selection, touch the  $\ensuremath{\textbf{Green Box}}$  again and it will de-select that candidate. You may make a new selection.
- 3. To write-in a candidate, select the **Write-In box**, in the last column, across from the office you wish to write-in. A keyboard will appear. Type in the first and last name of the person of your choice. Touch "Accept". Your write-in choice will appear on the ballot.
- 4. When you have completed voting and verified your selections, touch the Green "Print Ballot" button on the lower right side of the screen. A confirmation message will first be displayed to "Return to Ballot" or "Print".
  - to Ballot". • To proceed with printing the voter paper Ballot, touch "Print". This will print the candidates you have selected on the Ballot card and display it in the printer
  - window for your review. • Review the Ballot card to ensure it represents your selections accurately. Then touch the "Cast" button only if what is displayed on the Ballot card accurately
  - reflects your choices. • If changes need to be made after printing the Ballot card, touch the "Quit" button to cancel the voting session. A poll worker will be signaled to assist you.
  - You must return your spoiled Ballot card folded to the poll worker in order to receive a new Ballot activation card to start the voting process over.

## EARLY VOTING LOCATIONS

- 1. Boonton Township Municipal Building 155 Powerville Rd. Boonton, NJ 07005 **Council Chambers Room**
- 2. Morris County Central Park Complex (CAC) 2 Executive Drive
- Morris Plains, NJ 07950 . Denville Town Hall
- 1 St. Mary's Place Denville, NJ 07834 **Community Room**
- . Hanover Community Center 15 N. Jefferson Road Whippany, NJ 07981
- 5. Madison Hartly Dodge Memorial 50 Kings Road Madison, NJ 07940 Court Room 6. Morristown Municipal Building
- 200 South Street Morristown, NJ 07960 7. Mount Arlington Civic/Senior Center
- 18 North Glen Ave, Mount Arlington, NJ 07856 8. Mount Olive Municipal Bldg
- 204 Flanders Drakestown Road Budd Lake, NJ 07828 **Council Chambers**



**Official Primary Election Sample Ballot** In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within two days return to Superintendent of Elections'. Do not Forward. 'Return Postage Guaranteed.'' SUPERINTENDENT OF ELECTIONS PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED





### **VOTE HERE ELECTION DAY** 038-00-013



• To make any changes before printing the voter paper audit trail, touch "Return

This is a **PRIMARY ELECTION**.

Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than **ONE** Political Party.

