

tion and inconvenience the close of the polls.

will assist you in voting and save time. IMPORTANT! All voters who can, should vote early to avoid conges-tion and inconvenience to themselves and others near

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

COUNTY OF MORRIS OFFICIAL GENERAL ELECTION SAMPLE BALLOT

ELECTION DAY — TUESDAY. NOVEMBER 7. 2023 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

BOROUGH OF WHARTON 25TH LEGISLATIVE DISTRICT

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT.

IMPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS SAT. OCT 28 THRU SUN. NOV 5 As a result of legislation enacted into law, the State of New Jersey will be offering in-person early voting on a machine during a nine day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at the partial part of the state of the state of New Technology (State State) and State Sta



Official General Election Sample Ballot

In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery 'If not delivered within five days return to the



X Ouit

NONPROFIT U.S. POSTAGI PAID

CLERK

VOTE HERE ELECTION DAY 039-00-000



| | Ann F. Grossi, Esg. County Clerk | Official General Election County of Morris November 7, 2023 BOROUGH OF WHARTON | T ‡ Text Size | Contrast | Language | ? Help | |
|--------|-------------------------------------|---|-------------------------|----------|----------|------------------|--|
| DAY | | | | | | | |
| rdulat | | | | | | | |

EARLY VOTING & ELECTION DA

INSTRUCTIONS FOR VOTING

- 1. Please read through the instructions completely. Insert the ballot card into the card slot Please read through the instructions completely, insert the balic cara into the cara lot on the right of the device with the cur corner of the caral facing the upper right.
 Touch candidate names to make your selections. Your selection will turn Green. To change your selection, touch the Green Box again and 1 will de-select that candidate. You may make a new selection.
 To write in a candidate, select the Write-In box, in the last column, across from the office
- To write in a candidate, select the Write how, in the last colume, across from the office you wish to write-in A keyboard will appear. Type in the first and last name of the person of your choice. Touch "Accept". Your write-in choice will appear on the ballot. When you have completed voting and eventify our selection, touch the Green "Print Ballot" button on the lower right side of the screen. A confirmation message will first be displayed to "Return to Ballot" or "Print". To make any changes before printing the voter paper audit trail, touch "Return to Ballot".

- Ballot. To proceed with printing the voter paper Ballot, touch "Print". This will print the candidates you have selected on the Ballot card and display it in the printer window for your review. Review the Ballot card to ensure it regressents your selections accurately. Then touch the "Card" button only if what is displayed on the Ballot card accurately reflects your choices.
- reflects your choices. If changes need to be made after printing the Ballot card, touch the "Quit" button to cancel the voting session. A poll worker will be signaled to assist you. You must return your spolied Ballot card folded to the poll worker in order to receive a new Ballot activation card to start the voting process over.

EARLY VOTING LOCATIONS

| 1. Boonton Township Municipal Building | 5. Madison Hartly Dodge Memorial |
|---|--|
| 155 Powerville Rd. | 50 Kings Road |
| Boonton, NJ 07005 | Madison, NJ 07940 |
| Council Chambers Room | Court Room |
| 2. Morris County Central Park Complex (CAC) | Morristown Municipal Building |
| 2 Executive Drive | 200 South Street |
| Morris Plains, NJ 07950 | Morristown, NJ 07960 |
| 3. Derville Town Hall 1 St. Mary's Place Derville, NJ 07834 Community Room | Mount Arlington Civic/Senior Center 18 North Glen Ave, Mount Arlington, NJ 07856 Mount Olive Municipal Bidg |
| 4. Hanover Community Center | 204 Flanders Drakestown Road |
| 15 N. Jefferson Road | Budd Lake, NJ 07828 |
| Whippany, NJ 07981 | Council Chambers |





| OFFICE TITLE | democratic 1 | REPUBLICAN 2 | NOMINATION BY PETITION 3 | WRITE-IN |
|---|---------------------------------|-----------------------|--------------------------|----------|
| MEMBER OF THE STATE SENATE FOR 4 YEARS (VOTE FOR 1) | Christine CLARKE | Anthony M. BUCCO | | WRITE-IN |
| GENERAL ASSEMBLY | Jonathan TORRES | Aura K. DUNN | | WRITE-IN |
| FOR 2 YEARS (VOTE FOR 2) | Diane SALVATORE | Christian E. BARRANCO | | WRITE-IN |
| COUNTY CLERK FOR 5 YEARS (VOTE FOR 1) | Caroline (Carrie) O'BRIEN | Ann F. GROSSI | | WRITE-IN |
| MEMBER OF THE COUNTY COMMISSIONERS FOR 3 YEARS (VOTE FOR 1) | Jonathan SACKETT | Tayfun SELEN | | WRITE-IN |
| BOROUGH COUNCIL | NO NOMINATION MADE | Vincent BINKOSKI | | WRITE-IN |
| FOR 3 YEARS (VOTE FOR 2) | NO NOMINATION MADE Ana L. JONES | WRITE-IN | | |

| | LOCAL SCHOOL DISTRICT | |
|---|-----------------------|----------|
| OFFICE TITLE | COLUMN 1 | WRITE-IN |
| BOROUGH OF WHARTON SCHOOL DISTRICT | Anthony ASTROLOGO | WRITE-IN |
| MEMBER OF THE BOARD OF EDUCATION FOR 3 YEARS (VOTE FOR 2) | NO PETITION FILED | WRITE-IN |