

ATTENTION: Familiarize yourself with this ballot, it will assist you in voting and save time. IMPORTANT! All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near tion and inconvenience the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

# **COUNTY OF MORRIS OFFICIAL GENERAL ELECTION** SAMPLE BALLOT

ELECTION DAY — TUESDAY, NOVEMBER 7, 2023 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **BOROUGH OF CHATHAM** 21st LEGISLATIVE DISTRICT

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT.

### Official General Election Sample Ballot

In cases where the sample ballot is to be sent an addressee who does not receive his mall by delivery to his home or through rural free delivery "I not delivered within five days return to the

ough rural fine delivery "I not delivered within fise if and in all other cases." I not delivered within is s." Do not Forward. "Return Postage Guzzarteed." SUPERINTENDENT OF ELECTIONS PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE RECUESTED



NONPROFIT U.S. POSTAGE PAID CLERK

VO	TE HERE ELECTION DAY	004-00-000		

ANN F. GROSSI, ESQ.

IMPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS SAT. OCT 28 THRU SUN. NOV 5 As a result of legislation exacted into law, the State of New Jersey will be offering in-person early voting on a machine during a nine day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at the policy place on Election Day. There will be 8 outly voting a diese throughout filtering closuly. New electronic poli books will be used to sign-in-voters. Pull voters will be a variable to a sustifial voters in using these one devices. The early voting not control to the providence of the pull voter will be a variable to a sustifial voters in using these one devices. The early voting not leave the providence and prov

> Official General Election County of Morris November 7, 2023 BOROUGH OF CHATHAM

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## **EARLY VOTING & ELECTION DAY**

### **INSTRUCTIONS FOR VOTING**

- 1. Please read through the instructions completely. Insert the ballot card into the card slot
- on the right of the device with the cut corner of the card facing the upper right.

  2. Touch candidate names to make your selections. Your selection will turn Green. To Touch candidate names to make your selections, tour selection will turn oreen. To change your selection, touch the Green Box again and it will de-select that candidate. You may make a new selection.
   To write-in a candidate, select the Write-in box, in the last column, across from the office
- To write-in a candidate, select the Write-in box, in the last column, scross from the office you wish to write-in. A Revpoard will appear. Type in the first and last name of the person of your choice. Touch "Accept". Your write-in choice will appear on the ballot. When you have completed voting and verified your selections, touch the Green Pfinit Ballot" button on the lower right side of the screen. A confirmation message will first be displayed to "Return to Ballot" or "Interview".

   To make any changes before printing the voter paper audit trail, touch "Return to Ballot" or "Interview".
- Ballot\*.

  To proceed with printing the voter paper Ballot, touch "Print\*. This will print the candidates you have selected on the Ballot card and display it in the printer window for your review.

  Review the Ballot card to ensure it represents your selections accurately. Then touch the "Cast" button only if what is displayed on the Ballot card accurately
- reflects your choices.
- reflects your choices.

  If changes need to be made after printing the Ballot card, touch the "Quit" button to cancel the voting session. A poll worker will be signaled to assist you. You must return your spoiled Ballot card folded to the poll worker in order to receive a new Ballot activation card to start the voting process over.

## **EARLY VOTING LOCATIONS**

- Boonton Township Municipal Building
   SPowerville Rd.
   Boonton, NJ 07005
   Council Chambers Room
- . Morris County Central Park Complex (CAC) Morris Plains, NJ 07950
- . Denville Town Hall 1 St. Mary's Place Denville, NJ 07834 Community Room
- . Hanover Community Center 15 N. Jefferson Road Whippany, NJ 07981
- 5. Madison Hartly Dodge Memo 50 Kings Road Madison, NJ 07940 Court Room
- 6. Morristown Municipal Building 200 South Street Morristown, NJ 07960
- 7. Mount Arlington Civic/Senior Center 18 North Glen Ave, Mount Arlington, NJ 07856
- 8. Mount Olive Municipal Bldg 204 Flanders Drakestown Road Budd Lake, NJ 07828 Council Chambers

SCAN HERE FOR NEW VOTING MACHINE DEMO

OFFICE TITLE	DEMOCRATIC 1	REPUBLICAN 2	NOMINATION BY PETITION 3	WRITE-IN
MEMBER OF THE STATE SENATE FOR 4 YEARS (VOTE FOR 1)	Matt MARINO	Jon BRAMNICK		WRITE-IN
GENERAL ASSEMBLY FOR 2 YEARS (VOTE FOR 2)	Elizabeth GRANER	Nancy MUÑOZ		WRITE-IN
	Chris WEBER	Michele MATSIKOUDIS		WRITE-IN
COUNTY CLERK FOR 5 YEARS (VOTE FOR 1)	Caroline (Carrie) O'BRIEN	Ann F. GROSSI		WRITE-IN
COUNTY COMMISSIONERS FOR 3 YEARS (VOTE FOR 1)	Jonathan SACKETT	Tayfun SELEN		WRITE-IN
MAYOR FOR 4 YEARS (VOTE FOR 1)	Carolyn DEMPSEY	NO NOMINATION MADE		WRITE-IN
BOROUGH COUNCIL FOR 3 YEARS (VOTE FOR 2)	Justin T. STRICKLAND	NO NOMINATION MADE		WRITE-IN
	Brian HARGROVE	NO NOMINATION MADE		WRITE-IN

Question #1			Question #2		
each of the six district schools in the 2023/2024 school year ar and enhancements, including the maintenance of surveillance personnel, the maintenance of cyber security software, and the	Supporting Statement:  Support Suppor				
increase in the tax levy of 1.23%.  Supporting Statement:  Separate Proposal # 1 is for the construction costs to install se			Separate Proposal # 2 will provide the funds to offer a portic benefits as part of their employment contract. This will enha- retain paraprofessional staff members through a compensa neighboring districts. Paraprofessional staff members suppor	funds to offer a portion of the paraprofessional staff health contract. This will enhance the district's ability to recruit and a through a compensation package that is competitive with	
of each of the six district schools in the 2023/2024 school year, be used for ongoing security costs and enhancements, inclu systems, the employment of security personnel, the maintenan fortification of the building perimeters at all six schools, at a cost very support of this proposal will greater a permianent increase the perimeter of the spread of the school coller am of the base budget moving forward.	ding the maintenar ce of cyber security t of \$850,000 per ye tase in the tax levy	sce of surveillance software, and the ear. of 1.23%, meaning	services throughout the district. Voter approval of this proposal will represent a permanent inci- that the tax levy will increase by 1.30% and the dollar amount ob base budget moving forward.	rease in the tax levy of that increase will be YES	of 1.30%, meaning become part of the
	YES	NO			

PUBLIC QUESTIONS TO BE VOTED UPON

	LOCAL SCHOOL DISTRICT	
OFFICE TITLE	COLUMN 1	WRITE-IN
SCHOOL DISTRICT OF THE CHATHAMS MEMBER OF THE	Jill WEBER Experience And Integrity	WRITE-IN
BOARD OF EDUCATION FOR 3 YEARS (VOTE FOR 2)	Michael RYAN Experience And Integrity	WRITE-IN