



Ann F. Grossi Esq
ANN F. GROSSI, ESQ.
 County Clerk

To Protect Your Vote:
 IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU THE VOTER TO MARK OR INSPECT THIS BALLOT.
 However, a family member may assist you in doing so.

DEMOCRATIC MAIL-IN BALLOT
OFFICIAL PRIMARY ELECTION
JULY 7, 2020 • COUNTY OF MORRIS
BOROUGH OF RIVERDALE
11TH CONGRESSIONAL DISTRICT
20TH DELEGATE DISTRICT

IMPORTANT INSTRUCTIONS
TO VOTERS

Please read the following before marking your ballot:

1. Use ONLY a pencil or ink pen (black or blue) to mark your ballot. Do not use red ink.
2. Completely fill in oval to the right of each of your selections.

MARK BALLOT LIKE THIS:
 JOHN DOE

3. To vote for any person whose name is not printed on this ballot, go to the Personal Choice Column and darken the oval by the words "write-in" for the office in which you want to write-in. Write the name of the person for which you wish to vote on the blank line.
4. If you tear, deface or incorrectly mark this ballot, return it to the Morris County Clerk's Election Office and obtain a new ballot.

OFFICE TITLE	DEMOCRATIC COLUMN 1	DEMOCRATIC COLUMN 2	DEMOCRATIC COLUMN 3	DEMOCRATIC COLUMN 4	WRITE-IN COLUMN
CHOICE FOR PRESIDENT For 4 Years (Vote for 1) DISTRICT DELEGATES (20TH DELEGATE DISTRICT) A VOTE FOR CHOICE FOR PRESIDENT IS AN AUTOMATIC VOTE FOR AFFILIATED MALE AND FEMALE DISTRICT DELEGATES AND ALTERNATE DISTRICT DELEGATES TO THE DEMOCRATIC NATIONAL CONVENTION ALTERNATE DISTRICT DELEGATES		Bernie SANDERS <input type="radio"/> BERNIE 2020. NOT ME. US. BERNIE 2020. NOT ME. US. DIANNE DOUTHAT LAUREN HERMAN DANNY MARKHAM RICHARD MCFARLANE THEODORE SANZO ANDREA GORING	Joseph R. BIDEN <input type="radio"/> BIDEN FOR PRESIDENT IRIS DEIXLER KEITH KAZMARK MOLLY SOKOTA ADAM SILVERSTEIN ISAAC GRAVES SUSAN SAHAI	UNCOMMITTED <input type="radio"/> UNCOMMITTED KENNETH HORWITZ	WRITE-IN <input type="radio"/>
MEMBER OF THE UNITED STATES SENATE For 6 Years (Vote for 1)	Cory BOOKER <input type="radio"/> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.	Lawrence HAMM <input type="radio"/> NOT ME. US.			WRITE-IN <input type="radio"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (11TH CONGRESSIONAL DISTRICT) For 2 Years (Vote for 1)	Mikie SHERRILL <input type="radio"/> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.				WRITE-IN <input type="radio"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS For 3 Years (Vote for 1)	Cary AMARO <input type="radio"/> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.	Charles BARANSKI <input type="radio"/> NOT ME. US.			WRITE-IN <input type="radio"/>
MEMBER OF THE BOROUGH COUNCIL For 3 Years (Vote For 2)	NO PETITION FILED				WRITE-IN <input type="radio"/>
	NO PETITION FILED				WRITE-IN <input type="radio"/>