



*Ann F. Grossi Esq*  
**ANN F. GROSSI, ESQ.**  
 County Clerk

**To Protect Your Vote:**  
 IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU THE VOTER TO MARK OR INSPECT THIS BALLOT.  
 However, a family member may assist you in doing so.

**DEMOCRATIC MAIL-IN BALLOT**  
**OFFICIAL PRIMARY ELECTION**  
**JULY 7, 2020 • COUNTY OF MORRIS**  
**TOWNSHIP OF PARSIPPANY-TROY HILLS**  
**11TH CONGRESSIONAL DISTRICT**  
**14TH DELEGATE DISTRICT**

**IMPORTANT INSTRUCTIONS**  
**TO VOTERS**

Please read the following before marking your ballot:

1. Use ONLY a pencil or ink pen (black or blue) to mark your ballot. Do not use red ink.
2. Completely fill in oval to the right of each of your selections.

MARK BALLOT LIKE THIS:  
 JOHN DOE

3. To vote for any person whose name is not printed on this ballot, go to the Personal Choice Column and darken the oval by the words "write-in" for the office in which you want to write-in. Write the name of the person for which you wish to vote on the blank line.
4. If you tear, deface or incorrectly mark this ballot, return it to the Morris County Clerk's Election Office and obtain a new ballot.

OFFICE TITLE	DEMOCRATIC COLUMN 1	DEMOCRATIC COLUMN 2	DEMOCRATIC COLUMN 3	DEMOCRATIC COLUMN 4	WRITE-IN COLUMN
<b>CHOICE FOR PRESIDENT</b> For 4 Years (Vote for 1)  <b>DISTRICT DELEGATES</b> <b>(14TH DELEGATE DISTRICT)</b> A VOTE FOR CHOICE FOR PRESIDENT IS AN AUTOMATIC VOTE FOR AFFILIATED MALE AND FEMALE DISTRICT DELEGATES AND ALTERNATE DISTRICT DELEGATES TO THE DEMOCRATIC NATIONAL CONVENTION		<b>Bernie SANDERS</b> <input type="radio"/> BERNIE 2020. NOT ME. US.	<b>Joseph R. BIDEN</b> <input type="radio"/>  BIDEN FOR PRESIDENT	<b>UNCOMMITTED</b> <input type="radio"/>  UNCOMMITTED	WRITE-IN <input type="radio"/>  WRITE-IN
		BERNIE 2020. NOT ME. US.  EDWARD CORREA LOUIS NICASTRO KAROL RUIZ	SHARON HELLER-SMITH PHILIP SELLINGER CHRISTOPHER DURKIN	MARSHALL RAFAL JANE E. RIVERS	
<b>MEMBER OF THE UNITED STATES SENATE</b> For 6 Years (Vote for 1)	<b>Cory BOOKER</b> <input type="radio"/> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.	<b>Lawrence HAMM</b> <input type="radio"/> NOT ME. US.			WRITE-IN <input type="radio"/>  WRITE-IN
<b>MEMBER OF THE HOUSE OF REPRESENTATIVES</b> <b>(11TH CONGRESSIONAL DISTRICT)</b> For 2 Years (Vote for 1)	<b>Mikie SHERRILL</b> <input type="radio"/> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.				WRITE-IN <input type="radio"/>  WRITE-IN
	<b>MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS</b> For 3 Years (Vote for 1)	<b>Cary AMARO</b> <input type="radio"/> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.	<b>Charles BARANSKI</b> <input type="radio"/> NOT ME. US.		