

ELECTION DAY — TUESDAY, NOVEMBER 6, 2018 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **BOROUGH OF NETCONG 7<sup>TH</sup> CONGRESSIONAL DISTRICT**

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

ANN F. GROSSI, ESQ **County Clerk** 

> ATTENTION: Familiarize yourself with this ballot, it will assist you in voting and save time. IMPORTANT! All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

OFFICE TITLE	DEMOCRATIC 1						NOMINATION BY PETITION COLUMN		NOMINATION BY PETITION COLUMN		NOMINATION BY PETITION COLUMN	WRITE-IN Column	
MEMBER OF THE UNITED STATES SENATE For 6 Years (Vote for 1)	Democratic ROBERT MENENDEZ	1	Republican BOB HUGIN	1	FOR THE PEOPLE NATALIE LYNN RIVERA MARE IT SIMPLE KEVIN KIMPLE	1	GREEN PARTY MADELYN R. HOFFMAN Economic Growth HANK SCHROEDER	1	LIBERTARIAN PARTY MURRAY SABRIN New Day NJ TRICIA FLANAGAN	( BELOW )			
MEMBER OF THE OUSE OF REPRESENTATIVES (7TH CONGRESSIONAL DISTRICT) FOR 2 YEARS (VOTE FOR 1)	Democratic TOM MALINOWSKI	3	REPUBLICAN LEONARD LANCE	3	FREEDOM, RESPONSIBILITY, ACTION GREGG MELE	3	GREEN PARTY	3		( <i>USE KEYBOARD</i> ) WRITE-IN <i>BELOW</i> )			
COUNTY CLERK For 5 Years (Vote for 1)	Democratic SHALINI "SHALA" GAGLIARDI	4	REPUBLICAN ANN F. GROSSI	4						( <i>USE KEYBOARD</i> ) WRITE-IN			
MEMBER OF THE	Democratic MARY DOUGHERTY	5	REPUBLICAN DEBORAH SMITH	5						( <i>USE KEYBOARD</i> ) WRITE-IN			
BOARD OF CHOSEN FREEHOLDERS For 3 Years (Vote for 3)	Demogratic RUPANDE MEHTA	6	REPUBLICAN JOHN KRICKUS	6						(USE KEYBOARD) WRITE-IN			
_	RICHARD CORCORAN	7	REPUBLICAN STEPHEN H. SHAW	7						(USE KEYBOARD) WRITE-IN			
MEMBER OF THE BOROUGH COUNCIL For 3 Years (Vote for 2)	NO NOMINATION MADE		EDWARD J. KOSTER, SR.	8						( <i>USE KEYBOARD</i> ) WRITE-IN			
	NO NOMINATION MADE		REPUBLICAN JOE <b>ALBENSI</b>	9						( <i>USE KEYBOARD</i> ) WRITE-IN			

# **PUBLIC QUESTIONS TO BE VOTED UPON**

### **STATE QUESTION NO. 1**

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### **INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be
used to provide grants to county vocational school districts and county colleges to construct and equip
buildings to increase capacity in career and technical education programs. The money would also be used
to provide grants for school security projects at kindergarten through grade 12 schools. The money would
also be used to provide grants for school district water infrastructure improvement projects. Three hundred
fifty million dollars would support county vocational school district projects and school security projects.
Fifty million dollars would support county college projects. One hundred million dollars would support school
district water infrastructure improvement projects.

**LOCAL QUESTION NO. 1** In addition to the regular advertised budget, the Netcong Board of Education will seek approv

trict's legal voters to raise an additional \$33,000 for General Funds in the same school These taxes will be used exclusively for the hiring of a part-time (.6) Social Worker for the student's social, emotional and mental well-being. Approval of these taxes will result in a pern in the district's tax levy. The proposed additional expenditures are in addition to those necessar and efficient (T&E) education.

#### **LOCAL QUESTION NO. 2**

In addition to the regular advertised budget, the Netcong Board of Education will seek approv trict's legal voters to raise an additional \$35,000 for General Funds in the same school y These taxes will be used exclusively for the hiring of one Class III Officer for the purpose school grounds. Approval of these taxes will result in a permanent increase in the district's ta posed additional expenditures are in addition to those necessary for a thorough and o education.

YES	YES
NO	NO

**Official General Election Sample Ballot** 

In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within two days return to uperintendent of Elections.' Do not Forward. "Return Postage Guaranteed. SUPERINTENDENT OF ELECTIONS

029-00-000

PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED



PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018



**VOTE HERE** 



REGIONAL SCHOOL DISTRICT						
OFFICE TITLE	COLUMN	1	WRITE-IN Column			
LENAPE VALLEY REGIONAL SCHOOL DIS-	KAREN A. MOROS	1	( <i>USE KEYBOARD</i> ) WRITE-IN			
TRICT MEMBER OF THE BOARD OF EDUCATION	MARY LU COSTANZO	2	( <i>USE KEYBOARD</i> ) WRITE-IN			
For 3 Years (Vote For 2)						

LOCAL	SCHOOL DI	STRICT
OFFICE TITLE	COLUMN 1	WRITE-IN Column
BOROUGH OF NETCONG SCHOOL DISTRICT	COSTANZO	(USE KEYBOARD) WRITE-IN
MEMBER OF THE BOARD OF EDUCATION FOR 3 YEARS	TIMOTHY DOMICK	(USE KEYBOARD) WRITE-IN
(Vote For 3)	KERRI SANTALUCIA	(USE KEYBOARD) WRITE-IN
BOROUGH OF NETCONG SCHOOL DISTRICT	LISA A. CORLISS	(USE KEYBOARD) WRITE-IN
MEMBER OF THE BOARD OF EDUCATION		
For Unexpired 1 Year Term (Vote For 1)		

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YES		
NO		
NO		

## **INSTRUCTIONS FOR VOTING**

- Press the button I to the right of the candidate of your choice; a green "X" will appear next to your selection.
- 2 To change a selection, press the button 🔲 again. The green "X" will disappear and you may make a new selection.
- 3 If you wish to cast a WRITE-IN vote (you may not write-in any name that is printed on the ballot for the same office), go to the WRITE-IN column and press the button in next to WRITE-IN across from the office you are the ballot for the same of the wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you ENTER will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the enter button on the keyboard. Your choice is recorded and removed from the display. Do not press the cast vote button until all other choices are complete. (Each write-in is a separate entry.)
  - WARNING! An improperly cast write-in vote will be void. Be sure that your write-in vote is cast in the WRITE-IN column on the same line as the office for which you are casting the write-in vote.
- **4** To vote on the PUBLIC QUESTIONS press the button it to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- 5 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- 6 Part the curtains and exit the voting booth.

