

ATTENTION: Familiarize yourself with this ballot, it will assist you in voting and save time. IMPORTANT! All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

## **COUNTY OF MORRIS OFFICIAL GENERAL ELECTION** SAMPLE BALLOT

ELECTION DAY — TUESDAY, NOVEMBER 5, 2019 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **BOROUGH OF MORRIS PLAINS 26TH LEGISLATIVE DISTRICT**

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT **USED ON ELECTION DAY.** 

### **INSTRUCTIONS FOR VOTING**

Press the button is to the right of the candidate of your choice; a green "X" will appear next to your selection.

2 To change a selection, press the button  $\Box$  again. The green "X" will disappear and you may make a new selection.

3 If you wish to cast a WRITE-IN vote (you may not write-in any name that is printed on the ballot for the same office), go to the WRITE-IN column and press the button next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you ENTER will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the enter button on the keyboard. Your choice is recorded and removed from the display. Do not press the cast vote button until all other choices are complete. (Each write-in is a separate entry.)

WARNING! An improperly cast write-in vote will be void. Be sure that your write-in vote is cast in the WRITE-IN column on the same line as the office for which you are casting the write-in vote.

- 4 To vote on the PUBLIC QUESTIONS press the button right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- 5 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- 6 Part the curtains and exit the voting booth.

| OFFICE<br>TITLE   | REPUBLICAN 1                        |   | DEMOCRATIC 2                          |   | NOMINATION<br>BY PETITION<br>COLUMN | WRITE-IN<br>COLUMN  |  |
|---|-------------------------------------|---|---------------------------------------|---|-------------------------------------|---|--|
| MEMBER OF THE<br><b>GENERAL ASSEMBLY</b><br>(26th Legislative District)<br>For 2 Years (Vote for 2) | REPUBLICAN<br>JAY<br>WEBBER         | 1 | Democratic<br>LAURA<br>FORTGANG       | 1 |                                     | ( <i>USE KEYBOARD</i> ) WRITE-IN<br><i>BELOW</i> ) WRITE-IN |  |
|   | REPUBLICAN<br>BETTYLOU<br>DECROCE   | 2 | Democratic<br>CHRISTINE<br>CLARKE     | 2 |                                     | ( <i>USE KEYBOARD</i> ) WRITE-IN<br><i>BELOW</i> ) WRITE-IN |  |
| SHERIFF<br>For 3 Years (Vote for 1)   | REPUBLICAN<br>JAMES M.<br>GANNON    | 3 | Democratic<br>WILLIAM<br>SCHIEVELLA   | 3 |                                     | ( <i>USE KEYBOARD</i> ) WRITE-IN<br><i>BELOW</i> ) WRITE-IN |  |
| SURROGATE<br>For 5 Years (Vote for 1)   | REPUBLICAN<br>HEATHER<br>DARLING    | 4 | Democratic.<br>Michael T.<br>THOMPSON | 4 |                                     | ( <i>USE KEYBOARD</i> ) WRITE-IN<br><i>BELOW</i> ) WRITE-IN |  |
| MEMBER OF THE<br>BOARD OF<br>CHOSEN FREEHOLDERS<br>For 3 Years (Vote for 3)                         | REPUBLICAN<br>DOUGLAS<br>CABANA     | 5 | Democratic<br>CARA<br>PARMIGIANI      | 5 |                                     | ( <i>USE KEYBOARD</i> ) WRITE-IN<br><i>BELOW</i> ) WRITE-IN |  |
|   | REPUBLICAN<br>THOMAS<br>MASTRANGELO | 6 | Democratic<br>CARY<br>AMARO           | 6 |                                     | ( <i>USE KEYBOARD</i> ) WRITE-IN<br><i>BELOW</i> ) WRITE-IN |  |
|   | REPUBLICAN<br>KATHY<br>DeFILLIPPO   | 7 | Democratic<br>DAVID<br>TIMPANARO      | 7 |                                     | ( <i>USE KEYBOARD</i> ) WRITE-IN<br><i>BELOW</i> ) WRITE-IN |  |
| MEMBER OF THE<br>BOROUGH COUNCIL<br>For 3 Years (Vote for 2)  | REPUBLICAN<br>WILLIAM J.<br>SMITH   | 8 | Democratic<br>NANCY<br>VERGA          | 8 |                                     | ( <i>USE KEYBOARD</i> ) WRITE-IN<br><i>BELOW</i> ) WRITE-IN |  |
|   | Republican<br>LUCIA<br><b>GALDI</b> | 9 | Democratic<br>JOAN<br>GODDARD         | 9 |                                     | (USE KEYBOARD) WRITE-IN                                     |  |

NO

### **PUBLIC QUESTION TO BE VOTED UPON**

#### **STATE QUESTION NO. 1**

#### **CONSTITUTIONAL AMENDMENT TO GIVE CERTAIN VETERANS' BENEFITS TO RESIDENTS OF CONTINUING CARE RETIREMENT COMMUNITIES**

Do you approve amending the Constitution to allow eligible veterans to receive the value of the veterans' property tax deduction if they reside in a continuing care retirement community? The deduction shall be provided to a continuing care retirement community, which shall pass the value of the deduction on to the eligible veterans who live there.

#### INTERPRETIVE STATEMENT

This amendment would allow eligible veterans who live in continuing care retirement communities to receive the value of the \$250 property tax deduction currently granted to veterans who reside in a private residence. This amendment would give the veterans' property tax deduction to continuing care retirement communities on behalf of eligible veterans.

The total amount of the deduction given to a continuing care retirement community would be based on the number of eligible veterans who live there. The community would be required to pass the value of the deduction on to each eligible veteran.

Deductions would not be paid to continuing care retirement communities that are property tax-exempt. An eligible veteran who receives the value of a deduction through a continuing care retirement community cannot receive a veterans' property tax deduction on any other home he or she owns or in which a spouse lives. Eligible veterans must be New Jersey residents. They must have served in the military in time of war, or

| 1   |  |
|-----|--|
| YES |  |



**Official General Election Sample Ballot** In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within two days return to the Superintendent of Elections.' Do not Forward. "Return Postage Guaranteed." SUPERINTENDENT OF ELECTIONS PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED





#### **VOTE HERE**



| LOCAL SCHOOL DISTRICT                                  |                      |                         |  |  |  |  |  |
|--|----------------------|-------------------------|--|--|--|--|--|
| OFFICE TITLE   | COLUMN 1             | WRITE-IN<br>Column      |  |  |  |  |  |
| BOROUGH OF<br>MORRIS PLAINS                            | MARIA R.<br>MANLEY   | (USE KEYBOARD) WRITE-IN |  |  |  |  |  |
| SCHOOL DISTRICT<br>MEMBER OF THE<br>BOARD OF EDUCATION | ADAM<br>HIGGINS      | (USE KEYBOARD) WRITE-IN |  |  |  |  |  |
| For 3 Years<br>(Vote For 3)                            | CHRISTINA<br>PERRY 3 | (USE KEYBOARD) WRITE-IN |  |  |  |  |  |

