

ANN F. GROSSI, ESQ. County Clerk

To Protect Your Vote:

IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU THE VOTER TO MARK OR INSPECT THIS BALLOT.
However, a family member may assist you in doing so.

DEMOCRATIC MAIL-IN BALLOT OFFICIAL PRIMARY ELECTION JULY 7, 2020 • COUNTY OF MORRIS TOWNSHIP OF JEFFERSON 11TH CONGRESSIONAL DISTRICT 14TH DELEGATE DISTRICT

IMPORTANT INSTRUCTIONS TO VOTERS

Please read the following before marking your ballot:

- Use ONLY a pencil or ink pen (black or blue) to mark your ballot. Do not use red ink.
- Completely fill in oval to the right of each of your selections.

MARK BALLOT LIKE THIS: JOHN DOE

- 3. To vote for any person whose name is not printed on this ballot, go to the Personal Choice Column and darken the oval by the words "write-in" for the office in which you want to write-in. Write the name of the person for which you wish to vote on the blank line.
- If you tear, deface or incorrectly mark this ballot, return it to the Morris County Clerk's Election Office and obtain a new ballot.

| OFFICE TITLE | DEMOCRATIC 1 | DEMOCRATIC 2 | DEMOCRATIC 3 | DEMOCRATIC COLUMN 4 | WRITE-IN COLUMN |
|---|---|---|---|----------------------------------|--------------------|
| CHOICE FOR PRESIDENT For 4 Years (Vote for 1) | | Bernie SANDERS BERNIE 2020. NOT ME. Us. | Joseph R. BIDEN | UNCOMMITTED _ | WRITE-IN |
| DISTRICT DELEGATES (14TH DELEGATE DISTRICT) A VOTE FOR CHOICE FOR PRESIDENT IS AN AUTOMATIC VOTE FOR AFFILIATED MALE AND FEMALE DISTRICT DELEGATES AND ALTERNATE DISTRICT DELEGATES TO THE DEMOCRATIC NATIONAL CONVENTION | | BERNIE 2020. NOT ME. US. | BIDEN FOR PRESIDENT | UNCOMMITTED | |
| | | EDWARD CORREA Louis Nicastro Karol Ruiz | SHARON HELLER-SMITH PHILIP SELLINGER CHRISTOPHER DURKIN | MARSHALL RAFAL Jane E. Rivers | |
| | | | | | |
| MEMBER OF THE UNITED STATES SENATE For 6 Years (Vote for 1) | COTY BOOKER MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. | Lawrence HAMM Not Me. Us. | | | WRITE-IN |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (11TH CONGRESSIONAL DISTRICT) For 2 Years (Vote for 1) | MIKIE SHERRILL MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. | | | | WRITE-IN |
| | | | | | |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS For 3 Years (Vote for 1) | Cary AMARO MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. | Charles BARANSKI NOT ME. Us. | | | WRITE-IN |
| MEMBER OF THE TOWNSHIP COUNCIL For 4 Years (Vote For 3) | Pamela FADDEN MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. | | | | WRITE-IN |
| | Keith PETERS MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. | | | | WRITE-IN |
| | Maria SHORT OMORRIS COUNTY DEMOCRATIC COMMITTEE, INC. | | | | WRITE-IN |

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