

ATTENTION: Familiarize yourself with this ballot, it will assist you in voting and save time. IMPORTANT! All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

COUNTY OF MORRIS OFFICIAL GENERAL ELECTION SAMPLE BALLOT

ELECTION DAY — TUESDAY, NOVEMBER 6, 2018 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

TOWN OF BOONTON - WARD 2 11[™] CONGRESSIONAL DISTRICT

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT **USED ON ELECTION DAY.**

OFFICE TITLE	DEMOCRATIC 1		REPUBLICAN 2		NOMINATION BY PETITION COLUMN		NOMINATION BY PETITION COLUMN		NOMINATION BY PETITION 5 COLUMN		WRITE-IN Column	
MEMBER OF THE	Democratic ROBERT MENENDEZ	1	REPUBLICAN BOB HUGIN	1	FOR THE PEOPLE NATALIE LYNN RIVERA	1	GREEN PARTY MADELYN R. HOFFMAN	1	Libertarian Party MURRAY SABRIN	1	(USE KEYBOARD) WRITE-IN	
SENATE For 6 Years (Vote for 1)					Make IT SIMPLE KEVIN KIMPLE	2	Economic Growth HANK SCHROEDER	2	NEW DAY NJ TRICIA FLANAGAN	2		
MEMBER OF THE HOUSE OF REPRESENTATIVES (11 TH CONGRESSIONAL DISTRICT) FOR 2 YEARS (VOTE FOR 1)	Democratic MIKIE SHERRILL	3	REPUBLICAN JAY WEBBER	3	Honesty, Integrity, Compassion ROBERT F. CROOK	3			Libertarian Party RYAN MARTINEZ	3	(<i>USE KEYBOARD</i>) WRITE-IN	
COUNTY CLERK For 5 Years (Vote for 1)	Democratic Shalini "Shala" GAGLIARDI	4	REPUBLICAN ANN F. GROSSI	4							(USE KEYBOARD) WRITE-IN	
MEMBER OF THE	Democratic MARY DOUGHERTY	5	REPUBLICAN DEBORAH SMITH	5							(<i>USE KEYBOARD</i>) WRITE-IN	
BOARD OF CHOSEN FREEHOLDERS FOR 3 YEARS (VOTE FOR 3)	Democratic RUPANDE MEHTA	6	REPUBLICAN JOHN KRICKUS	6							(USE KEYBOARD) WRITE-IN	
	Democratic RICHARD CORCORAN	1	REPUBLICAN STEPHEN H. SHAW	7							(<i>USE KEYBOARD</i>) WRITE-IN	
ALDERMAN - WARD 2 For 2 Years (Vote for 1)	Democratic BOBBY TULLOCK	8	REPUBLICAN SAIMA HASHMI	8							(<i>USE KEYBOARD</i>) WRITE-IN	

PUBLIC QUESTIONS TO BE VOTED UPON

STATE QUESTION NO. 1

SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES	
NO	

Official General Election Sample Ballot

In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within two days return to uperintendent of Elections.' Do not Forward. "Return Postage Guaranteed. SUPERINTENDENT OF ELECTIONS

PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED





VOTE HERE

001-02-000

LOCAL SCHOOL DISTRICT								
OFFICE TITLE	COLUMN	1	WRITE-IN Column					
TOWN OF BOONTON	IRENE M. LeFEBVRE	1	(USE KEYBOARD) WRITE-IN					
MEMBER OF THE BOARD OF EDUCATION For 3 Years	LOREN M. KATSAKOS	2	(USE KEYBOARD) WRITE-IN					
(Vote For 3)	JOSEPH GESLAO	3	(USE KEYBOARD) WRITE-IN					

INSTRUCTIONS FOR VOTING

Press the button 🔲 to the right of the candidate of your choice; a green "X" will appear next to your selection.

2 To change a selection, press the button again. The green "X" will disappear and you may make a new selection.

3 If you wish to cast a WRITE-IN vote (you may not write-in any name that is printed on the ballot for the same office), go to the WRITE-IN column and press the button in next to WRITE-IN across from the office you of the wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you ENTER will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the enter button on the keyboard. Your choice is recorded and removed from the display. Do not press the cast vote button until all other choices are complete. (Each write-in is a separate entry.)

WARNING! An improperly cast write-in vote will be void. Be sure that your write-in vote is cast in the WRITE-IN column on the same line as the office for which you are casting the write-in vote.

4 To vote on the PUBLIC QUESTIONS press the button it to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.

5 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

6 Part the curtains and exit the voting booth.

