



*Ann F. Grossi Esq.*  
**ANN F. GROSSI, ESQ.**

County Clerk

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time. **IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**COUNTY OF MORRIS**  
**OFFICIAL GENERAL ELECTION**  
**SAMPLE BALLOT**

ELECTION DAY — TUESDAY, NOVEMBER 4, 2025 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**TOWNSHIP OF WASHINGTON**  
**24TH LEGISLATIVE DISTRICT**

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT.

**IMPORTANT! ATTENTION VOTERS! IN-PERSON EARLY VOTING IS AN OPTION - STARTS SAT. OCT 25 THRU SUN. NOV 2**

As a result of legislation enacted into law, the State of New Jersey will be offering in-person early voting on a machine during a nine day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their polling place on Election Day. There will be 8 early voting sites throughout Morris County. Electronic poll books will be used to sign-in voters. Poll workers will be available to assist all voters in using these devices. The early voting locations are listed below. Hours for early voting are Monday-Saturday, 10am to 8pm and Sunday 10am to 6pm. It doesn't matter where you live in Morris County - You can go to any of the 8 sites and conveniently cast your ballot on a voting machine.

**Official General Election Sample Ballot**

In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery. If not delivered within five days return to the Superintendent of Elections and in all other cases. If not delivered within two days return to Superintendent of Elections. Do not Forward. "Return Postage Guaranteed."

**SUPERINTENDENT  
OF ELECTIONS**  
**PO BOX 900**  
**Morristown, NJ 07963-0900**  
RETURN SERVICE REQUESTED



NONPROFIT  
U.S. POSTAGE  
**PAID**  
MORRIS COUNTY  
CLERK

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY OCTOBER 24, 2025

**VOTE HERE ELECTION DAY** 038-00-000



*Ann F. Grossi Esq.*  
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County Clerk

Official General Election  
County of Morris  
November 4, 2025  
TOWNSHIP OF WASHINGTON

T  
Text Size

○  
Contrast

Language

?  
Help

✕  
Quit

OFFICE TITLE	REPUBLICAN 1	DEMOCRATIC 2	NOMINATION BY PETITION 3	NOMINATION BY PETITION 4	WRITE-IN
<b>GOVERNOR</b> LIEUTENANT GOVERNOR FOR 4 YEARS (VOTE FOR 1)	<b>Jack CIATTARELLI</b> James GANNON	<b>Mikie SHERRILL</b> Dale G. CALDWELL	<b>Joanne S. KUNIAANSKY</b> Craig HONTSSocialist Workers Party	<b>Vic KAPLAN</b> Bruno PEREIRALibertarian Party	WRITE-IN
<b>MEMBER OF THE GENERAL ASSEMBLY</b> FOR 2 YEARS (VOTE FOR 2)	<b>Dawn FANTASIA</b>	<b>Steve BARRATT</b>	<b>Lana LEGUIA</b> Libertarian Party		WRITE-IN
	<b>Michael INGANAMORT</b>	<b>Eugene GRINBERG</b>			WRITE-IN
<b>SHERIFF</b> FOR 3 YEARS (VOTE FOR 1)	<b>James GANNON</b>	<b>NO NOMINATION MADE</b>			WRITE-IN
<b>MEMBER OF THE COUNTY COMMISSIONERS</b> FOR 3 YEARS (VOTE FOR 3)	<b>Christine MYERS</b>	<b>Max BLUM</b>			WRITE-IN
	<b>Douglas CABANA</b>	<b>Marie DeVENEZIA</b>			WRITE-IN
	<b>Thomas MASTRANGELO</b>	<b>Jocelyn MATHIASSEN</b>			WRITE-IN
<b>MEMBER OF THE TOWNSHIP COMMITTEE</b> FOR 3 YEARS (VOTE FOR 2)	<b>Lawrence BAJEK</b>	<b>NO NOMINATION MADE</b>			WRITE-IN
	<b>Michael A. MARINO</b>	<b>NO NOMINATION MADE</b>			WRITE-IN

**REGIONAL SCHOOL DISTRICT**

OFFICE TITLE	COLUMN 1	WRITE-IN
<b>WEST MORRIS REGIONAL SCHOOL DISTRICT</b> MEMBER OF THE BOARD OF EDUCATION FOR 3 YEARS (VOTE FOR 1)	<b>Lisa WOODRING</b> Balanced Trusted Leadership	WRITE-IN

**LOCAL SCHOOL DISTRICT**

OFFICE TITLE	COLUMN 1	WRITE-IN
<b>TOWNSHIP OF WASHINGTON SCHOOL DISTRICT</b> MEMBER OF THE BOARD OF EDUCATION FOR 3 YEARS (VOTE FOR 3)	<b>Kelli MUTTART</b> Excellence in Education	WRITE-IN
	<b>Alaina COMMARATO</b> Excellence in Education	WRITE-IN
	<b>Jessica DeCICCO</b> Dedicated Experienced Leadership	WRITE-IN
	<b>Lyndsay SUCHY</b> Dedicated Experienced Leadership	
	<b>Marianna SCAIANO</b> Student-Centered Schools	

**PUBLIC QUESTION TO BE VOTED UPON**

**PUBLIC QUESTION**

Shall the County of Morris amend the Morris County Open Space, Farmland, Floodplain Protection and Historic Preservation Trust Fund to include the purpose of stewardship of permanently preserved lands acquired for recreation and conservation purposes that are designed to restore or enhance its utilization for those purposes and allow the use of previously collected funds for those purposes?

**INTERPRETIVE STATEMENT**

A "YES" vote will permit the County of Morris to include natural resource management, habitat restoration and wildlife stewardship as eligible activities on permanently preserved land acquired for recreation and conservation purposes. These include projects that are designed to enhance or restore the lands utilization for those purposes as eligible activities funded as part of the Morris County Open Space, Farmland, Floodplain Protection and Historic Preservation Trust Fund. A "YES" vote will not increase the tax.

YES

NO

**EARLY VOTING LOCATIONS**

1. Boonton Township Municipal Building  
155 Powerville Rd.  
Boonton, NJ 07005  
Council Chambers Room

2. Morris County Central Park Complex (CAC)  
2 Executive Drive  
Morris Plains, NJ 07950

3. Danville Town Hall  
1 St. Mary's Place  
Danville, NJ 07834  
Community Room

4. Hanover Community Center  
15 N. Jefferson Road  
Whippany, NJ 07981
5. Madison Hartly Dodge Memorial  
50 Kings Road  
Madison, NJ 07940  
Court Room

6. Morristown Municipal Building  
200 South Street  
Morristown, NJ 07960

7. Mount Arlington Civic/Senior Center  
18 North Glen Ave.  
Mount Arlington, NJ 07856

8. Mount Olive Municipal Bldg  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
Council Chambers

**EARLY VOTING & ELECTION DAY**

**INSTRUCTIONS FOR VOTING**

1. Please read through the instructions completely. After receiving the Ballot Card given to you by the poll worker, insert it into the card slot on the device to the right, cut corner of the card in the upper right.

2. Touch candidate names and Questions YES or NO to make your selections. Your selection will turn **Green**. To change your selection, touch the **Green Box** again and it will de-select that selection. You may make a new selection.

3. To write-in a candidate, select the **Write-In box**, in the last column, across from the office you wish to write-in. A keyboard will appear. Type in the first and last name of the person of your choice. Touch **"Accept"**. Your write-in choice will appear on the ballot.

4. When you have completed voting and verified your selections, touch the **Green "Print and Review"** button on the lower right side of the screen. A confirmation message will first be displayed to **"Return to Voting"** or **"Print"**.
  - To make any changes before printing the voter paper audit trail, touch **"Return to Voting"**.
- To proceed with printing the voter paper Ballot, touch **"Print"**. This will print the candidates you have selected on the Ballot card and display it in the printer window for your review.

• Review the Ballot card to ensure it represents your selections accurately. Then touch the **"Cast Your Ballot"** button only if what is displayed on the Ballot card accurately reflects your choices.

• If changes need to be made after printing the Ballot card, touch the **"Quit"** button to cancel the voting session. A poll worker will be signaled to assist you. You must return your spoiled Ballot card folded to the poll worker in order to receive a new Ballot activation card to start the voting process over.



**IMPORTANT NOTICE TO VOTERS**

Please be advised that the Gubernatorial Candidate Statements are available to view and print on the Morris County Clerk's website at: [www.morriscountyclerk.org](http://www.morriscountyclerk.org) and the websites of: [www.elections.nj.gov](http://www.elections.nj.gov) and [www.elec.state.nj.us](http://www.elec.state.nj.us) or You can contact the Morris County Clerk's Office at (973) 285-6066 and request a copy of the Statements.

Print and Review