

ATTENTION: Familiarize yourself with this ballot, it will assist you in voting and save time. IMPORTANT! All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

## **COUNTY OF MORRIS** OFFICIAL GENERAL ELECTION **SAMPLE BALLOT**

ELECTION DAY — TUESDAY, NOVEMBER 8, 2022 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **BOROUGH OF FLORHAM PARK** 11TH CONGRESSIONAL DISTRICT

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT.

## IMPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS SAT. OCT 29 THRU SUN. NOV 6

As a result of legislation enacted into law, the State of New Jersey will be offering in-person early voting on a machine during a nine day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their polling place on Election Day. There will be 8 early voting sites throughout Morris County. New electronic poll books will be used to sign-in voters. Poll workers will be available to assist all voters in using these new devices. The early voting locations are listed below. Hours for early voting are Monday-Saturday, 10am to 8pm and Sunday 10am to 6pm. It doesn't matter where you live in Morris County - registered voters can go to any of the 8 sites and conveniently cast your ballot on a voting machine.

#### **Official General Election Sample Ballot**

In cases where the sample ballot is to be sent an addressee who does not receive his mail hv delivery to his home or through rural free delivery if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within five days return to Superintendent of Elections.' Do not Forward. "Return Postage Guaranteed."

SUPERINTENDENT OF ELECTIONS PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED



U.S. POSTAGE PAID MORRIS COUNTY CLERK

POSTMASTER: PLEASE DELIVER BY FRIDAY OCTOBER 28, 2022

| VOTE HERE ELECTION DAY | 011-00-000 |
|------------------------|------------|
|                        |            |
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| ANN F. GROSSI, ESQ. County Clerk |
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Official General Election County of Morris November 8, 2022 **BOROUGH OF FLORHAM PARK** 









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### **EARLY VOTING & ELECTION DAY**

#### **INSTRUCTIONS FOR VOTING**

- 1. Please read through the instructions completely. After inserting the Ballot Card given to you by the poll worker, insert it into the card slot on the device to the right, cut corner of the card in the upper right.
- 2. Touch candidate names to make your selections. Your selection will turn **Green**. To change your selection, touch the Green Box again and it will de-select that candidate. You may make a new selection.
- 3. To write-in a candidate, select the Write-In box, in the last column, across from the office you wish to write-in. A keyboard will appear. Type in the first and last name of the person of your choice. Touch "Accept". Your write-in choice will appear on the
- 4. When you have completed voting and verified your selections, touch the **Green "Print** Ballot" button on the lower right side of the screen. A confirmation message will first be displayed to "Return to Ballot" or "Print".
  - To make any changes before printing the voter paper audit trail, touch "Return
  - to Ballot". • To proceed with printing the voter paper Ballot, touch "Print". This will print the candidates you have selected on the Ballot card and display it in the printer window for your review.
  - Review the Ballot card to ensure it represents your selections accurately. Then touch the "Cast" button only if what is displayed on the Ballot card accurately reflects your choices.
  - If changes need to be made after printing the Ballot card, touch the "Quit" button to cancel the voting session. A poll worker will be signaled to assist you. You must return your spoiled Ballot card folded to the poll worker in order to receive a new Ballot activation card to start the voting process over.

### **EARLY VOTING LOCATIONS**

- . Boonton Township Municipal Building 155 Powerville Rd. Boonton, NJ 07005 Council Chambers Room
- 2. Morris County Central Park Complex (CAC) 2 Executive Drive Morris Plains, NJ 07950
- 3. Denville Town Hall 1 St. Mary's Place Denville, NJ 07834 **Community Room**
- 4. Hanover Community Center 15 N. Jefferson Road Whippany, NJ 07981
- 5. Madison Hartly Dodge Memorial 50 Kings Road Madison, NJ 07940 Court Room

6. Morristown Municipal Building

- 200 South Street Morristown, NJ 07960 7. Mount Arlington Civic/Senior Center
- 18 North Glen Ave, Mount Arlington, NJ 07856
- 8. Mount Olive Municipal Bldg 204 Flanders Drakestown Road Budd Lake, NJ 07828 **Council Chambers**

| SCAN HERE FOR<br>NEW VOTING MACHINE DEMO |
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| OFFICE TITLE   | DEMOCRATIC 1             | REPUBLICAN 2       | NOMINATION BY 3                    | WRITE-IN |
|--|--------------------------|--------------------|------------------------------------|----------|
| MEMBER OF THE HOUSE OF<br>REPRESENTATIVES<br>FOR 2 YEARS (VOTE FOR 1)      | Mikie SHERRILL           | Paul DeGROOT       | Joseph BIASCO<br>Libertarian Party | WRITE-IN |
| SHERIFF<br>FOR 3 YEARS (VOTE FOR 1)  | NO NOMINATION MADE       | James M. GANNON    |                                    | WRITE-IN |
|  | Thomas "T.C." McCOURT    | Doug CABANA        |                                    | WRITE-IN |
| MEMBER OF THE BOARD OF<br>COUNTY COMMISSIONERS<br>FOR 3 YEARS (VOTE FOR 3) | Judith HERNANDEZ         | Christine MYERS    |                                    | WRITE-IN |
| Altini   | Baramdai "Alicia" SHARMA | Tom MASTRANGELO    |                                    | WRITE-IN |
| MEMBER OF THE BOROUGH  | John William UPTON       | Nicholas CICARELLI |                                    | WRITE-IN |
| FOR 3 YEARS (VOTE FOR 2)   | NO NOMINATION MADE       | Kristen E. SANTORO |                                    | WRITE-IN |

| REGIONAL SCHOOL DISTRICT  |                      |          |
|---|----------------------|----------|
| OFFICE TITLE  | COLUMN 1             | WRITE-IN |
| HANOVER PARK REGIONAL<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF<br>EDUCATION<br>FOR 3 YEARS (VOTE FOR 1) | Joanne GREENE TOBIAS | WRITE-IN |
|   | Rory DeLUCA          |          |

| LOCAL SCHOOL DISTRICT   |   |          |  |  |
|---|---|----------|--|--|
| OFFICE TITLE  | COLUMN 1  | WRITE-IN |  |  |
| BOROUGH OF FLORHAM PARK SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FOR 3 YEARS (VOTE FOR 3) | Yvonne CALI<br>Achieving Excellence Together      | WRITE-IN |  |  |
|   | John R. MISCIA<br>Achieving Excellence Together   | WRITE-IN |  |  |
|   | Christina ANELLO<br>Achieving Excellence Together | WRITE-IN |  |  |
|   | Claudia MARZELLA<br>Children: No Agendas          |          |  |  |
|   | Marc DeBOER<br>Children: No Agendas               |          |  |  |
|   | Kathy STANZIONE<br>Children: No Agendas           |          |  |  |

Cast Your Vote