



*Ann F. Grossi Esq.*  
**ANN F. GROSSI, ESQ.**  
 County Clerk

**MAIL-IN BALLOT**  
**OFFICIAL GENERAL ELECTION**  
**NOVEMBER 3, 2020**  
**COUNTY OF MORRIS**

**11<sup>TH</sup> CONGRESSIONAL DISTRICT • 25<sup>TH</sup> LEGISLATIVE DISTRICT**  
**BOROUGH OF MOUNTAIN LAKES**

**IMPORTANT INSTRUCTIONS**  
**TO VOTERS**

Please read the following before marking your ballot:

1. Use **ONLY** a pencil or ink pen (black or blue) to mark your ballot. Do not use red ink.

2. Completely fill in oval to the right of each of your selections.

MARK BALLOT LIKE THIS:

John DOE

3. To vote for any person whose name is not printed on this ballot, go to the Write-In

Column and darken the oval by the words "write-in" for the office in which you want to write-in. Write the name of the person for which you wish to vote on the blank line.

4. If you tear, deface or incorrectly mark this ballot, return it to the Morris County Clerk's Election Office and obtain a new ballot.

**To Protect Your Vote:**  
 IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU THE VOTER TO MARK OR INSPECT THIS BALLOT. However, a family member may assist you in doing so.

OFFICE TITLE	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	WRITE-IN COLUMN
<b>PRESIDENTIAL ELECTORS FOR</b> (VOTE FOR 1 SLATE)	Joseph R. BIDEN <input type="radio"/> Kamala D. HARRIS <input type="radio"/> DEMOCRATIC	Donald J. TRUMP <input type="radio"/> Michael R. PENCE <input type="radio"/> REPUBLICAN	Gloria Estela La RIVA <input type="radio"/> Sunil FREEMAN <input type="radio"/> SOCIALISM AND LIBERATION	Howie HAWKINS <input type="radio"/> Angela WALKER <input type="radio"/> GREEN PARTY	Roque "Rocky" De La FUENTE <input type="radio"/> Darcy G. RICHARDSON <input type="radio"/> ALLIANCE PARTY	Don BLANKENSHIP <input type="radio"/> William MOHR <input type="radio"/> CONSTITUTION PARTY	Bill HAMMONS <input type="radio"/> Eric BODENSTAB <input type="radio"/> UNITY PARTY AMERICA	WRITE-IN <input type="radio"/>
			Jo JORGENSEN <input type="radio"/> Spike COHEN <input type="radio"/> LIBERTARIAN PARTY					
MEMBER OF THE UNITED STATES SENATE For 6 Years (VOTE FOR 1)	Cory BOOKER <input type="radio"/> DEMOCRATIC	Rikin "Rik" MEHTA <input type="radio"/> REPUBLICAN	Daniel BURKE <input type="radio"/> LA ROUCHE WAS RIGHT	Veronica FERNANDEZ <input type="radio"/> Of, By, For!	Madelyn R. HOFFMAN <input type="radio"/> GREEN PARTY			WRITE-IN <input type="radio"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (11 <sup>TH</sup> CONGRESSIONAL DISTRICT) For 2 Years (VOTE FOR 1)	Mikie SHERRILL <input type="radio"/> DEMOCRATIC	Rosemary BECCHI <input type="radio"/> REPUBLICAN						WRITE-IN <input type="radio"/>
MEMBER OF THE STATE SENATE (25 <sup>TH</sup> LEGISLATIVE DISTRICT) For UNEXPIRED 1 YEAR TERM (VOTE FOR 1)	Rupande MEHTA <input type="radio"/> DEMOCRATIC	Anthony M. BUCCO <input type="radio"/> REPUBLICAN						WRITE-IN <input type="radio"/>
MEMBER OF THE GENERAL ASSEMBLY (25 <sup>TH</sup> LEGISLATIVE DISTRICT) For UNEXPIRED 1 YEAR TERM (VOTE FOR 1)	Darcy DRAEGER <input type="radio"/> DEMOCRATIC	Aura K. DUNN <input type="radio"/> REPUBLICAN						WRITE-IN <input type="radio"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS For 3 Years (VOTE FOR 1)	Cary AMARO <input type="radio"/> DEMOCRATIC	Tayfun SELEN <input type="radio"/> REPUBLICAN						WRITE-IN <input type="radio"/>
MEMBER OF THE BOROUGH COUNCIL For 4 Years (VOTE FOR 4)	Cynthia KORMAN <input type="radio"/> DEMOCRATIC	Christopher RICHTER <input type="radio"/> REPUBLICAN	Kelly W. HOLLIDAY <input type="radio"/> ONE COMMUNITY ML					WRITE-IN <input type="radio"/>
	Lauren BARNETT <input type="radio"/> DEMOCRATIC	Jane HAYWARD <input type="radio"/> REPUBLICAN						WRITE-IN <input type="radio"/>
	Khizar SHEIKH <input type="radio"/> DEMOCRATIC	Richard T. BARKAUSKAS, III <input type="radio"/> REPUBLICAN						WRITE-IN <input type="radio"/>
	NO NOMINATION MADE DEMOCRATIC	Nathaniel W. FITCH <input type="radio"/> REPUBLICAN						WRITE-IN <input type="radio"/>

LOCAL SCHOOL DISTRICT			
OFFICE TITLE	COLUMN 1	COLUMN 2	WRITE-IN COLUMN
BOROUGH OF MOUNTAIN LAKES SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION For 3 Years (VOTE FOR 3)	Patricia LEWIS <input type="radio"/> MOVE FORWARD	Patricia O'NEILL-McELDUFF <input type="radio"/> LAKER PRIDE	WRITE-IN <input type="radio"/>
	Aruni Singamkutti Arachchige DON <input type="radio"/>	Robert L. WAGMILLER <input type="radio"/> LAKER PRIDE	WRITE-IN <input type="radio"/>
	Kevin E. DRISCOLL <input type="radio"/> MOVE FORWARD	Mark ODENWELDER <input type="radio"/> LAKER PRIDE	WRITE-IN <input type="radio"/>
	Jennifer PARKER <input type="radio"/> MOVE FORWARD		

**PUBLIC QUESTIONS ON OTHER SIDE**

**VOTE BOTH SIDES OF BALLOT**