



*Ann F. Grossi Esq.*  
**ANN F. GROSSI, ESQ.**  
 County Clerk

**MAIL-IN BALLOT**  
**OFFICIAL GENERAL ELECTION**  
**NOVEMBER 3, 2020**  
**COUNTY OF MORRIS**

**7<sup>TH</sup> CONGRESSIONAL DISTRICT • 25<sup>TH</sup> LEGISLATIVE DISTRICT**  
**TOWNSHIP OF MINE HILL**

**IMPORTANT INSTRUCTIONS**  
**TO VOTERS**

Please read the following before marking your ballot:

1. Use ONLY a pencil or ink pen (black or blue) to mark your ballot. Do not use red ink.

2. Completely fill in oval to the right of each of your selections.

MARK BALLOT LIKE THIS:

John DOE ●

3. To vote for any person whose name is not printed on this ballot, go to the Write-In

Column and darken the oval by the words "write-in" for the office in which you want to write-in. Write the name of the person for which you wish to vote on the blank line.

4. If you tear, deface or incorrectly mark this ballot, return it to the Morris County Clerk's Election Office and obtain a new ballot.

**To Protect Your Vote:**  
 IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU THE VOTER TO MARK OR INSPECT THIS BALLOT. However, a family member may assist you in doing so.

OFFICE TITLE	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	WRITE-IN COLUMN
<b>PRESIDENTIAL ELECTORS FOR</b> (VOTE FOR 1 SLATE)	Joseph R. BIDEN ○ Kamala D. HARRIS ○ DEMOCRATIC	Donald J. TRUMP ○ Michael R. PENCE ○ REPUBLICAN	Gloria Estela La RIVA ○ Sunil FREEMAN ○ SOCIALISM AND LIBERATION	Howie HAWKINS ○ Angela WALKER ○ GREEN PARTY	Roque "Rocky" De La FUENTE ○ Darcy G. RICHARDSON ○ ALLIANCE PARTY	Don BLANKENSHIP ○ William MOHR ○ CONSTITUTION PARTY	Bill HAMMONS ○ Eric BODENSTAB ○ UNITY PARTY AMERICA	WRITE-IN ○
			Jo JORGENSEN ○ Spike COHEN ○ LIBERTARIAN PARTY					
MEMBER OF THE UNITED STATES SENATE For 6 Years (VOTE FOR 1)	Cory BOOKER ○ DEMOCRATIC	Rikin "Rik" MEHTA ○ REPUBLICAN	Daniel BURKE ○ LaROUCHE WAS RIGHT	Veronica FERNANDEZ ○ Of, By, For!	Madelyn R. HOFFMAN ○ GREEN PARTY			WRITE-IN ○
MEMBER OF THE HOUSE OF REPRESENTATIVES (7TH CONGRESSIONAL DISTRICT) For 2 Years (VOTE FOR 1)	Tom MALINOWSKI ○ DEMOCRATIC	Thomas H. KEAN, JR. ○ REPUBLICAN						WRITE-IN ○
MEMBER OF THE STATE SENATE (25TH LEGISLATIVE DISTRICT) For UNEXPIRED 1 YEAR TERM (VOTE FOR 1)	Rupande MEHTA ○ DEMOCRATIC	Anthony M. BUCCO ○ REPUBLICAN						WRITE-IN ○
MEMBER OF THE GENERAL ASSEMBLY (25TH LEGISLATIVE DISTRICT) For UNEXPIRED 1 YEAR TERM (VOTE FOR 1)	Darcy DRAEGER ○ DEMOCRATIC	Aura K. DUNN ○ REPUBLICAN						WRITE-IN ○
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS For 3 Years (VOTE FOR 1)	Cary AMARO ○ DEMOCRATIC	Tayfun SELEN ○ REPUBLICAN						WRITE-IN ○

**LOCAL SCHOOL DISTRICT**

OFFICE TITLE	COLUMN 1	WRITE-IN COLUMN
TOWNSHIP OF MINE HILL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION For 3 Years (VOTE FOR 2)	Brian HOMEYER ○	WRITE-IN ○
	Peter BRUSEO ○	WRITE-IN ○
TOWNSHIP OF MINE HILL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION For UNEXPIRED 2 YEARS (VOTE FOR 1)	NO PETITION FILED	WRITE-IN ○

**PUBLIC QUESTIONS ON OTHER SIDE**

**VOTE BOTH SIDES OF BALLOT**