**ANN F. GROSSI, ESQ.**
County Clerk

# COUNTY OF MORRIS
# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

ELECTION DAY — TUESDAY, NOVEMBER 6, 2018 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

## TOWNSHIP OF HARDING
## 11TH CONGRESSIONAL DISTRICT

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

**VOTE HERE** 013-00-000

| OFFICE TITLE | DEMOCRATIC COLUMN 1 | REPUBLICAN COLUMN 2 | NOMINATION BY PETITION COLUMN 3 | NOMINATION BY PETITION COLUMN 4 | NOMINATION BY PETITION COLUMN 5 | WRITE-IN COLUMN |
|---|---|---|---|---|---|---|
| MEMBER OF THE UNITED STATES SENATE For 6 Years (Vote for 1) | DEMOCRATIC ROBERT MENENDEZ 1 | REPUBLICAN BOB HUGIN 1 | For The People NATALIE LYNN RIVERA 1 | Green Party MADELYN R. HOFFMAN 1 | Libertarian Party MURRAY SABRIN 1 | (USE KEYBOARD BELOW) WRITE-IN |
|  |  |  | Make it Simple KEVIN KIMPLE 2 | Economic Growth HANK SCHROEDER 2 | New Day NJ TRICIA FLANAGAN 2 |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (11th Congressional District) For 2 Years (Vote for 1) | DEMOCRATIC MIKIE SHERRILL 3 | REPUBLICAN JAY WEBBER 3 | Honesty, Integrity, Compassion ROBERT F. CROOK 3 |  | Libertarian Party RYAN MARTINEZ 3 | (USE KEYBOARD BELOW) WRITE-IN |
| COUNTY CLERK For 5 Years (Vote for 1) | DEMOCRATIC SHALINI "SHALA" GAGLIARDI 4 | REPUBLICAN ANN F. GROSSI 4 |  |  |  | (USE KEYBOARD BELOW) WRITE-IN |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS For 3 Years (Vote for 3) | DEMOCRATIC MARY DOUGHERTY 5 | REPUBLICAN DEBORAH SMITH 5 |  |  |  | (USE KEYBOARD BELOW) WRITE-IN |
|  | DEMOCRATIC RUPANDE MEHTA 6 | REPUBLICAN JOHN KRICKUS 6 |  |  |  | (USE KEYBOARD BELOW) WRITE-IN |
|  | DEMOCRATIC RICHARD CORCORAN 7 | REPUBLICAN STEPHEN H. SHAW 7 |  |  |  | (USE KEYBOARD BELOW) WRITE-IN |
| MEMBER OF THE TOWNSHIP COMMITTEE For 3 Years (Vote for 2) | DEMOCRATIC RHONDA ALLEN 8 | REPUBLICAN TIMOTHY D. JONES 8 |  |  |  | (USE KEYBOARD BELOW) WRITE-IN |
|  | DEMOCRATIC KATE BARRY 9 | REPUBLICAN NANETTE DiTOSTO 9 |  |  |  | (USE KEYBOARD BELOW) WRITE-IN |

## LOCAL SCHOOL DISTRICT

| OFFICE TITLE | COLUMN 1 | WRITE-IN COLUMN |
|---|---|---|
| TOWNSHIP OF HARDING SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION For 3 Years (Vote For 1) | JOHN FLYNN 1 | (USE KEYBOARD BELOW) WRITE-IN |

## PUBLIC QUESTIONS TO BE VOTED UPON

### STATE QUESTION NO. 1

### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of $500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of $500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

| | | |
|---|---|---|
| | YES | ☐ |
| | NO | ☐ |

## INSTRUCTIONS FOR VOTING

**1** Press the button ☐ to the right of the candidate of your choice; a green "X" will appear next to your selection.

**2** To change a selection, press the button ☐ again. The green "X" will disappear and you may make a new selection.

**3** If you wish to cast a WRITE-IN vote (you may not write-in any name that is printed on the ballot for the same office), go to the WRITE-IN column and press the button ☐ next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you ENTER will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the enter button on the keyboard. Your choice is recorded and removed from the display. Do not press the cast vote button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be void. Be sure that your write-in vote is cast in the WRITE-IN column on the same line as the office for which you are casting the write-in vote.

**4** To vote on the PUBLIC QUESTIONS press the button ☐ to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.

**5** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

**6** Part the curtains and exit the voting booth.

**WARNING**

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

**CAST VOTE BUTTON**